

MAIL TO: 6550 MARSHALL Ct 2155 Wright
Merrillville IN
46410

Prepared by:
Barrett Burke Wilson Castle Daffin & Frappier, L.L.P.

99067780

Mail Tax Statements and
Record and Return to:

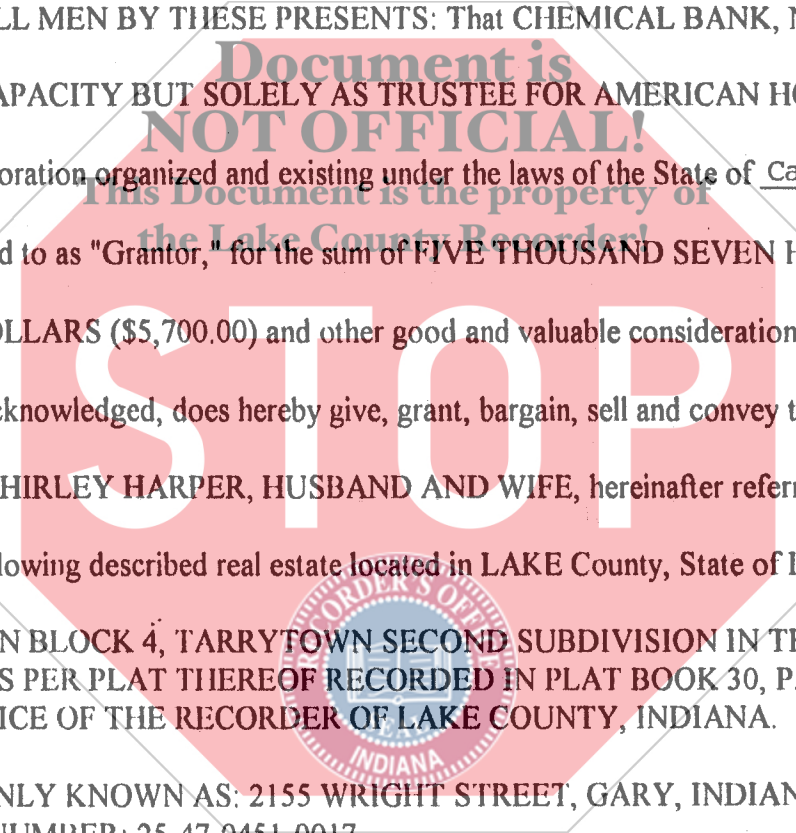
STATE OF INDIANA
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
FILED FOR RECEIPT
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

99 AUG 12 10 32 AM '99

PETER BENJAMIN
LAKE COUNTY RECORDER
PETER BENJAMIN
LAKE COUNTY AUDITOR

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That CHEMICAL BANK, NOT IN ITS
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR AMERICAN HOUSING
TRUST II, a corporation organized and existing under the laws of the State of California,
hereinafter referred to as "Grantor," for the sum of FIVE THOUSAND SEVEN HUNDRED
AND NO/100 DOLLARS (\$5,700.00) and other good and valuable consideration, the receipt of
which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to ERNEST
HARPER AND SHIRLEY HARPER, HUSBAND AND WIFE, hereinafter referred to as
"Grantee," the following described real estate located in LAKE County, State of Indiana, to wit:



LOT 17, IN BLOCK 4, TARRYTOWN SECOND SUBDIVISION IN THE CITY OF
GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30, PAGE 86, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2155 WRIGHT STREET, GARY, INDIANA 46407
TAX ID NUMBER: 25-47-0451-0017

Subject to taxes for the current year and thereafter, and subject also to easements and
restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents,
issues and profits thereof to the said Grantee, its successors and assigns, forever.

14.00
PK
Cash

Loan No. 0104685169

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said SANDRA L. CHOATE has caused this deed to be executed this 8TH day of MARCH, 1999.

CHASE BANK OF TEXAS, N.A. AS AGENT FOR AND ON BEHALF OF THE CHASE MANHATTAN BANK f/k/a CHEMICAL BANK AS TRUSTEE FOR: AMERICAN HOUSING TRUST II

By: Pamela J. Gonzales
PAMELA J. GONZALES
Its: LOAN ADMIN. OFFICER

ATTEST:
By: Sandra L. Choate
SANDRA L. CHOATE
Its: SR. OPERATIONS SUPERVISOR

Loan No. 0104685169

STATE OF TEXAS)
COUNTY OF HARRIS) ss:
)

Before me, a Notary Public in and for said County and State, personally appeared

PAMELA J. GONZALES and SANDRA L. CHOATE, the LOAN

ADMIN. OFFICER and SR. OPERATIONS SUPERVISOR, respectively of CHASE BANK OF TEXAS, N.A. AS AGENT FOR AND ON BEHALF OF THE CHASE MANHATTAN BANK f/k/a CHEMICAL BANK AS TRUSTEE FOR AMERICAN HOUSING TRUST II

a corporation organized and existing under the laws of the State of TEXAS, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 8TH day of MARCH, 1999.

My Commission Expires: 9/11/99

My County of Residence: HARRIS



Joyce Lee Brown
Notary Public
JOYCE LEE BROWN

