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This Indenture, Made this 1st day of May, A.D., 1998 between JOHN BUNCICH, Sheriff of Lake County, in the State of Indiana, of the first part and SOUTH HOLLAND TRUST AND SAVINGS BANK, of the County of Lake and State of Indiana of the second part. **WITNESSETH:**

THAT WHEREAS, At the continuous Term of the Lake Superior Court Room Three, A.D. 1997, SOUTH HOLLAND TRUST AND SAVINGS BANK recovered judgment of said Court, in a certain action therein against JESSE A. ROMANS, SR., and MICHELE K. ROMANS, in the sum of One Hundred Fifty-Eight Thousand Four Hundred Eighty Seven and 89/100 Dollars (\$158,487.89), for its damages, together with the further sum of One Hundred Dollars (\$100.00) for its costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant, JESSE A. ROMANS, SR., and MICHELE K. ROMANS in and to certain Real Estate, described there as follows, to wit:

That part of Lot 17 in Hermit's Lake, as per plat thereof, recorded in Plat Book 30 Pages 92 and 93, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northeast corner of said Lot 17, thence Westerly along the Northerly line of said Lot a distance of 174.7 feet to the shore of Hermit's Lake; thence Southeasterly along said shore a distance of 134.13 feet, more or less, to a point 102 feet South of the Northerly line of said Lot 17 and at right angles thereto; thence Southeasterly parallel with the Northerly line of said Lot 17 a distance of 158 feet, more or less, to the East line of said Lot 17; thence North along said East line to the place of beginning. Key No. 7-217-75, Unit No. 3.

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears. Commonly known as 12322 Kingfisher, Crown Point, Indiana.

AND WHEREAS, Afterwards, to wit: On the 25th day of February A.D., 1998, a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant JESSE A. ROMANS, SR. And MICHELE K. ROMANS therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS, Said copy of judgment and order of sale, on the 1st day of May A.D. 1998, came to the hands of John Buncich then the Sheriff of said County, to be executed, and the said Robert Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 1st day of May A.D. 1998, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JESSE A. ROMANS, SR. and MICHELE K. ROMANS together with all the rights, title and interest in fee simple of the said parties in and to said estate, and the said SOUTH HOLLAND TRUST AND SAVINGS BANK did then and there bid the sum of One Hundred Fifty Eight Thousand Dollars (\$158,000.00), and no person bidding more, the same was in due form openly struck off and sold to the said SOUTH HOLLAND TRUST AND SAVINGS BANK for the sum of ONE HUNDRED FIFTY EIGHT THOUSAND DOLLARS (\$158,000.00) being the highest bidder, and that being the highest price bid for the same

That part of Lot 17 in Hermit's Lake, as per plat thereof, recorded in Plat Book 30 Pages 92 and 93, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northeast corner of said Lot 17, thence Westerly along the Northerly line of said Lot a distance of 174.7 feet to the shore of Hermit's Lake; thence Southeasterly

Chicago Title Insurance Company

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AGRICULTURAL
STATE OF INDIANA
SHERIFF OF LAKE COUNTY
MAY 11 1998

AUG 11 1999
PETER BENJAMIN
LAKE COUNTY AUDITOR

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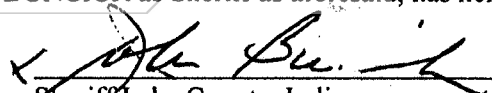
along said shore a distance of 134.13 feet, more or less, to a point 102 feet South of the Northerly line of said Lot 17 and at right angles thereto; thence Southeasterly parallel with the Northerly line of said Lot 17 a distance of 158 feet, more or less, to the East line of said Lot 17; thence North along said East line to the place of beginning. Key No. 7-217-75, Unit No. 3. All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears. Commonly known as 12322 Kingfisher, Crown Point, Indiana.

NOW THEREFORE, to confirm to said SOUTH HOLLAND TRUST AND SAVINGS BANK the sale so made as aforesaid, the said JOHN BUNCICH as Sheriff as aforesaid, in consideration of said sum of ONE HUNDRED FIFTY EIGHT THOUSAND DOLLARS (\$158,000.00) AND NO CENTS, to him in hand paid by said SOUTH HOLLAND TRUST AND SAVINGS BANK the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said SOUTH HOLLAND TRUST AND SAVINGS BANK heirs and assigns **FOREVER**, all the following Real Estate situated in the County of Lake and State of Indiana, to wit:

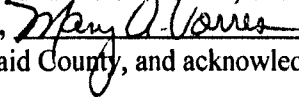
That part of Lot 17 in Hermit's Lake, as per plat thereof, recorded in Plat Book 30 Pages 92 and 93, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northeast corner of said Lot 17, thence Westerly along the Northerly line of said Lot a distance of 174.7 feet to the shore of Hermit's Lake; thence Southeasterly along said shore a distance of 134.13 feet, more or less, to a point 102 feet South of the Northerly line of said Lot 17 and at right angles thereto; thence Southeasterly parallel with the Northerly line of said Lot 17 a distance of 158 feet, more or less, to the East line of said Lot 17; thence North along said East line to the place of beginning. Key No. 7-217-75, Unit No. 3. All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears. Commonly known as 12322 Kingfisher, Crown Point, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said SOUTH HOLLAND TRUST AND SAVINGS BANK heirs and assigns, forever, in as full and ample a manner as the same was held by JESSE A. ROMANS, SR., and MICHELE K. ROMANS immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

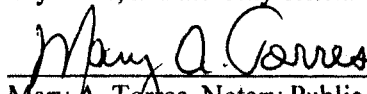
IN WITNESS WHEREOF, The said JOHN BUNCICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

 (Seal)
Sheriff Lake County, Indiana
John Buncich

STATE OF INDIANA, LAKE COUNTY, SS:

BEFORE ME,  in and for said County, personally came JOHN BUNCICH, Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such Sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 1st Day of May A.D. 1998.


Mary A. Torres, Notary Public State of Indiana
Lake County, Indiana
My Commission Expires April 5, 1999