After Recording Mail to: **IMC MORTGAGE** COMPANY 5901 E. FOW DER A VET 4 1 15

TAMPA. FL. 33617

ISTATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 AUG 12 AM 9: 08

MOHRIS W. CARTER RECORDER

This form was prepared by:

CREDICORP, INC.

, address: AT SEARS TOWER

233 S. WACKER DR., CHICAGO, IL 60606

, tel no: (312) 466-0300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030

does hereby gran, sell, assign, transfer and convey, unto the INDUSTRY MORTGAGE COMPANY, L.P.

a corporation organized and existing under the laws of FLORIDA (herein "Assignee"),

whose address is 3450 BUSHWOOD PK DR. SUITE 250, TAMPA FL. 33618

, made and executed by a certain Mortgage dated APRIL 26TH, 1997, made and execute ATRON GAMBLE AND ANNIE RUTH GAMBLE, HUSBAND AND WIFE

the Lake County Recorder! to and in favor of CREDICORP, INC.

upon following described

property situated in LAKE County, State of INDIANA:

LOT 36 AND THE WEST 5 FEET OF LOT 35, BLOCK 1, GOSTLIN, MEYN & HASTINGS, INCORPORATION, SUMMER STREET ADDITION IN THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 16, PAGE 5, LAKE COUNTY, INDIANA.

P.I.N.#

1431 SHERMAN, HAMMOND, IN 46320 DOG 97 027 436 -04-01-97

which Mortgage is of record in Book, Volume, or Liber No.

or as No.

Records of

County,

State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on BY (SEAL) CREDICORP. INC. CHIRBAS VICE-PRESIDENT DAVID OFFICIAL SEA MARIO A RODRIGUEZ NOTARY PUBLIC STATE OF ILLINOIS (SEAL) RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and Richard R. White pration organized under the State of Illinois, appeared before me this day in person, and act and voluntary act, on behalf of said corporation, for the uses and purpose

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 28TH DAY OF MAY, 1997.

IMC Mortgage Company PO. BOY 271329 7ampa, Florida 33688-1329

ARY PUBLIC