STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99067368

99 AUG 12 AM 9:01

MORRIS W. CARTER RECORDER SATISFACTION OF MORTGAGE

| THIS CEF | RTIFIES, That a c | ertain Mortgage | e executed by | | | | |
|---------------|--------------------------------------|-----------------|----------------------|-----------------|-----------------|---------------------------------------|----------|
| DOROTH | Y D MAYPRAY | | | | | | to |
| BANK ON | IE, NA FKA NBD | BANK, NA | | | | | |
| on | 30day of_ | October | | calling for \$3 | ,000.00 | ind recorded in | Mortgage |
| Record N | | age NA | ,inst_no., <u>98</u> | | | LAKE | County. |
| | ndiana, has been i | | | | ereby release | d. | |
| WITNESS | S my hand and se | | | | u. | | 1999 |
| | | This Docu | | | | | (Seal) |
| | the La BANK ONE, NA FKA NBD BANK, NA | | | | | | (Seal) |
| | | | Chrayla | | VIOE DDEC | IDENIT | (Seal) |
| | | | ANGELA YO | UNG V | VICE PRES | IDENI | (Seal) |
| | STATE OF I | Kentucky F | AYETTE | | Count | v. ss: | |
| | | the undersigned | | ublic in and fo | | | |
| | this | 26 | day of July | | | 1999 | |
| | personally a | ppeared ANG | | VICE | PRESIDENT | | |
| | of Bank One | , NA. and ackr | ng/viedged the | execution o | f the foregoing | Satisfaction | |
| | of Mortgage | · · | rando | uda | Notary | Public, 2001 | |
| | My Commiss | sion expires | WODER'S | ्रिश्च वास्तर | zion edilez. | mile to con- | |
| | County of F | Residence | Jayre | HE | /_/ | | |
| | | | SEAL SEAL | | | | |
| | | | VOIAN | itur | Recorder S | tamp | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| This Door | iment Prepared by | . JENNIEER H | III I FR | | | | |
| NON. cat. no. | • | | ANK ONE SERVI | CES CORPORAT | ION | · · · · · · · · · · · · · · · · · · · | |
| 05360822000 | | L | OAN SERVICING | CENTER | | | |
| | | . | 01 EAST MAIN ST | INGE 1 | | | |

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