

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99067332

99 AUG 12 AM 8:55

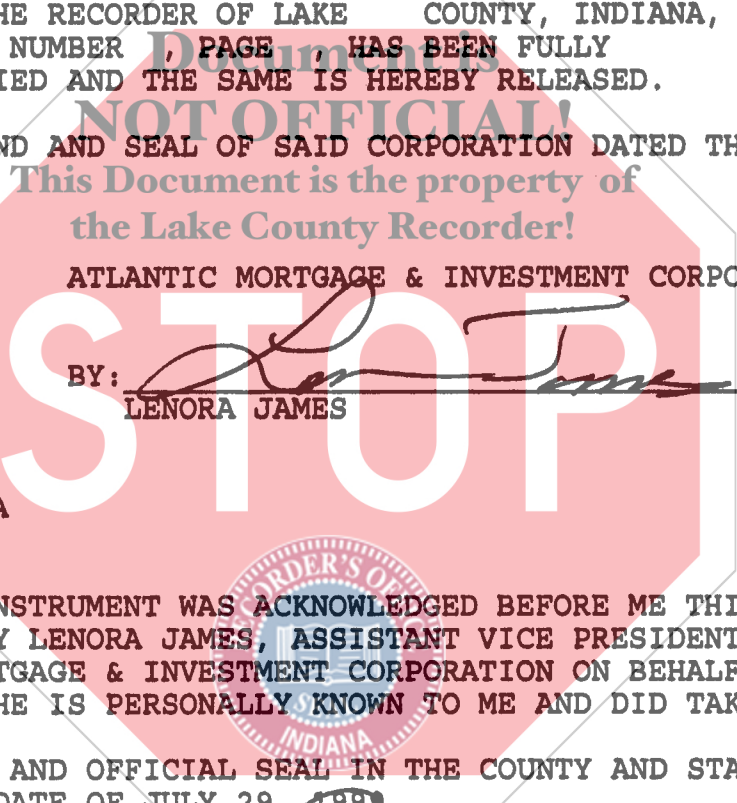
MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 327512

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
FRED ALVIN JEFFERS
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 37,900, DATED THIS DAY OF MAY 31, 1977, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
409979 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JULY 29, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
LENORA JAMES

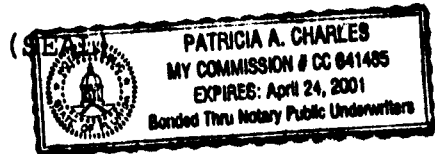
A.V.P.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JULY 29, 1999 BY LENORA JAMES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JULY 29, 1999.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Zinea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

10.00
PK
814577