STATE OF INDIANA

ss:

COUNTY OF LAKE

99067322

NOTICE OF LIEN RIGHTS

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 AUG 12 AM 8: 54

MORRIS W. CARTER RECORDER

TO:

Mr. John Farnsworth 9375 Monroe Apt 413 Crown Point, In 46307

## Document is

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located 2416 West 159th Avenue, Crown Point, In and legally described as follows:

The Northwest Quarter of the Northwest Quarter of Section 8, Township 33 North, Range 8 West of the Second Principal Meridian and the Southeast Quarter of the Second Principal Meridian, in Lake County, Indiana

and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on July 23, 1992and was ordered by American Heritage , contractor. The total cost of material delivered to date is \$8,039.70 . It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: August 6, 1999

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY:

Name, Title Frank E. Schilling, President

8900 Wicker Avenue St. John IN 46373

3452 3452 STATE OF INDIANA )ss: COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

August Witness my hand and Notarial Seal this day of 1999.

My Commission Expires 10-3-06

This Document is the property of

Resident of the County of ake Lake inty Recorder!

PREPARED BY: Frank E. Schilling