

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99067299

99 AUG 12 AM 8:50

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 695473

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
WILLIE J SMITH AND ROSIE L SMITH
TO: MORTGAGE ASSOCIATES, INC.

IN THE AMOUNT OF \$ 14,550.00 DATED THE FEBRUARY 15, 1973,
AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, IN MORTGAGE

PAGE HAS BEEN FULLY PAID AND SATISFIED AN THE SAME
IS HEREBY RELEASED.

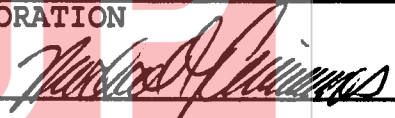
RECORD NO. 189082

This Document is the property of

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 29th DAY OF
July, 19 99.

ELMIRA SAVINGS & LOAN, F.A.
CORPORATION

BY:



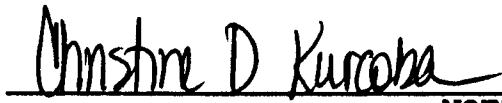
Michael J. Crimmins
Vice President

STATE OF New York
COUNTY OF Chemung



BEFORE ME, A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY, THIS 29th DAY OF July 19 99,
APPEARED Michael J. Crimmins Vice President AND
ACKNOWLEDGED THE EXECUTION OF THIS SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND NOTARIAL SEAL:



NOTARY PUBLIC
CHRISTINE D KURCOBA
Notary Public, State of New York
Qualified in Chemung County
No 01KU5050354
My Commission Expires 10-10-99

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Cherie Todd
PLEASE RECORD & RETURN TO: Cherie Todd
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM062

Atlantic Mortgage & Investment Corp.
7159 Corklan Dr.
Jacksonville, FL 32258-9969

10.00
PK
818595