

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

FMG #: 0007956967
NAME: WILLIAM ROBERT SCHUSTER
P/O DATE: 07/20/1999

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
WILLIAM ROBERT SCHUSTER
1041 EAST 47TH PLACE

GARY IN 46409

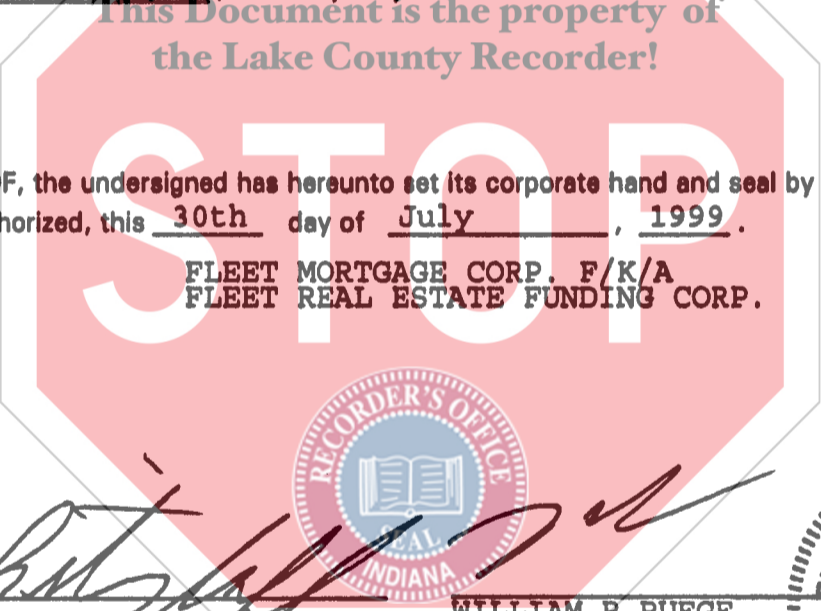
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM ROBERT SCHUSTER AND BETTY J SCHUSTER, HUSBAND AND WIFE to

FLEET MORTGAGE CORP.

dated August 8th, 1994, and recorded on 08/17/1994 in Mortgage Record , page , and/or Instrument # 94058652, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of July, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

[Signature]
DAN GITZLAFF
ASSISTANT SECRETARY



[Signature]
WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of July, 1999, personally appeared WILLIAM R BUEGE and DAN GITZLAFF, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

[Signature]

PAUL KOPCZYNSKI

Notary Public

IN_REL (041)

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

[Handwritten]
720051