

18.00 E.P.
958

00234

OFFICE:
17844 CHAPPEL AVENUE
LANSING, ILLINOIS 60438

PLAT OF SURVEY

PHONE: (708) 474-1944
FAX: (708) 474-1962

SPLIT FROM KEY 53-11-5

FILED

by
ROBERT A. NOWICKI & ASSOCIATES, LTD.

• LAND SURVEYORS •

DATE: 8/1/99 BOOK: 00 PAGE: 49
DOCUMENT NUMBER: 99067218
FILED IN THE STATE OF INDIANA, COUNTY OF LAKE
BY RECORDER: MORRIS W. CARTER
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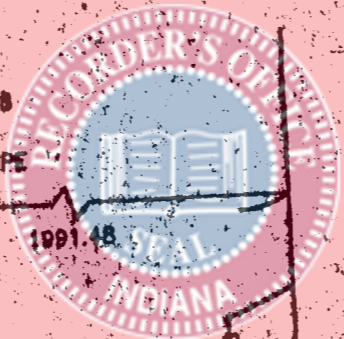
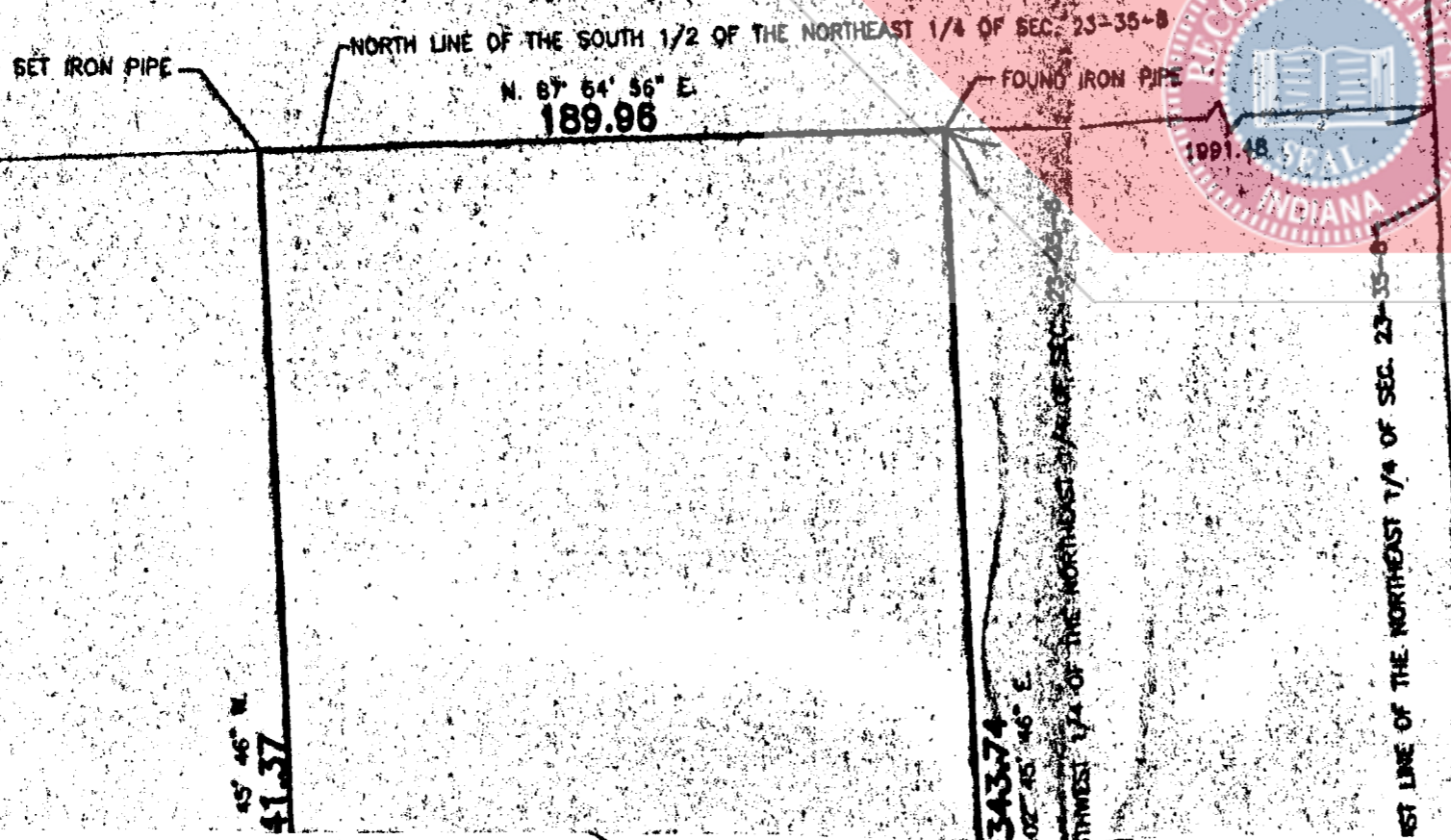
AUG 11 1999
TO NEW KEY 53-11-61
PETER BENJAMIN
LAKE COUNTY AUDITOR

ALTA / ACSM LAND TITLE SURVEY

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THAT PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF U. S. HIGHWAY #30 WITH THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23; THENCE NORTH 02 DEGREES 45 MINUTES 46 SECONDS WEST ALONG SAID WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23 A DISTANCE OF 845.37 FEET TO THE POINT OF BEGINNING OF THE DESCRIBED PARCEL; THENCE SOUTH 88 DEGREES 37 MINUTES 48 SECONDS WEST A DISTANCE OF 190.00 FEET; THENCE NORTH 02 DEGREES 45 MINUTES 46 SECONDS WEST A DISTANCE OF 341.37 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 23; THENCE NORTH 87 DEGREES 54 MINUTES 56 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 189.96 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23; THENCE SOUTH 02 DEGREES 45 MINUTES 46 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 343.74 FEET TO THE POINT OF BEGINNING, CONTAINING 1.494 ACRES MORE OR LESS.



AREA IN SURVEY
1.494 ACRES +/-

SET IRON PIPE

FOUND IRON PIPE

190.00
S. 88° 37' 48" W.

P.O.B.

NOT OFFICIAL!
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the Cook County Recorder's Office

NORTH R.O.W. LINE OF U.S. HIGHWAY 30

SOUTH LINE OF THE NORTHWEST 1/4 OF SEC. 23-35-8

STOP

STATE OF ILLINOIS }
COUNTY OF COOK } SS

TO: HUMMEL TITLE AGENCY
CROSSINGS AT HOBART L.L.C. AN OHIO LIMITED LIABILITY COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1997; AND INCLUDES ITEMS 1, 4 OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

DATED THIS 29 DAY OF July 1999

Robert A. Nowicki
INDIANA PROFESSIONAL LAND SURVEYOR NO. 8621



STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, _____ a Registered Illinois Land Surveyor, do hereby certify that I have surveyed the property described in the caption to the hereon drawn plat and that the foregoing plat is a true and correct representation of the same. All dimensions are in feet and decimal parts thereof and are corrected to a temperature of 68 degrees Fahrenheit.

Date _____ Certificate No. _____

FOR: NORTHWESTERN ENGINEERING CONC. P.C.
ORDER NO. 59924
SCALE: 1" = 50'

Contractor or builder should verify and compare all points before beginning any construction and at once report any discrepancies to the Surveyor. Consult your deed or title policy for easements and restrictions.

RESURVEYED TO LOCATE BUILDINGS.
FOR: _____
ORDER NO. _____
DATE: _____



DECIMAL EQUIVALENTS

1/8" = 0.01	1" = 0.08	8" = 0.67
1/4" = 0.02	2" = 0.17	9" = 0.75
3/8" = 0.03	3" = 0.25	10" = 0.83
1/2" = 0.04	4" = 0.33	11" = 0.92
5/8" = 0.06	5" = 0.42	12" = 1.00
3/4" = 0.06	6" = 0.50	
7/8" = 0.07	7" = 0.58	