

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JOHN E. GUZMAN AND ELIER GUZMAN AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 19 AND THE NORTH 1/2 OF LOT 18, FRITZ MILLER'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 6, LAKE COUNTY, INDIANA.

TAX #: 35-0093-0018 Unit 26
Property Address: 4316 SHEFFIELD AVENUE
HAMMOND, IN 46327

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3rd day of August, 1999 has set his hand and seal as Attorney-In-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Cheryl V. Berry
Print: CHERYL V. BERRY
Allen H. Broussard
Print: ALLEN H. BROUSSARD

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

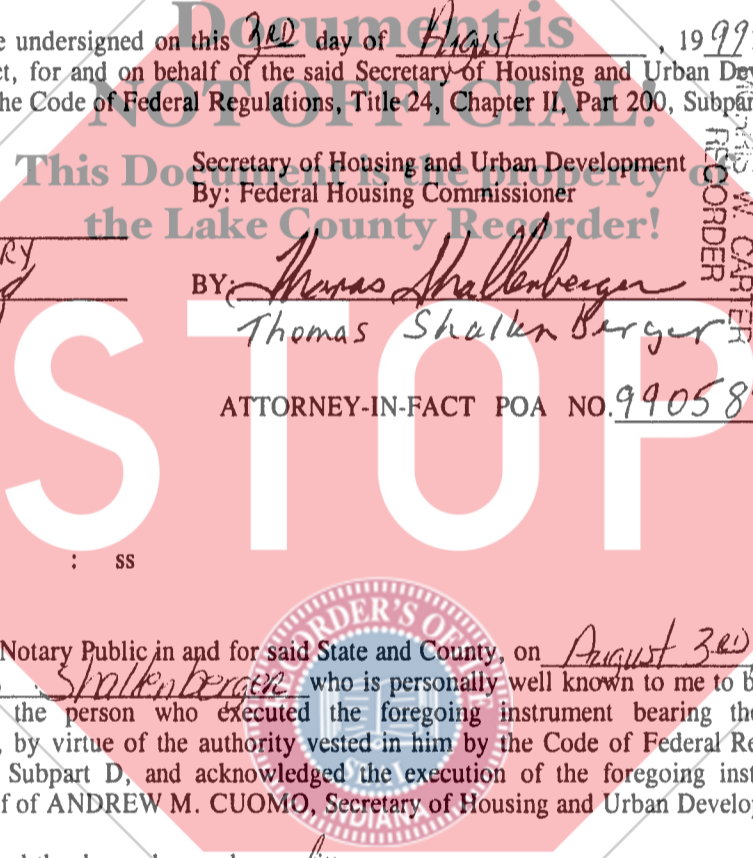
BY: Thomas Shallenberger
Thomas Shallenberger
ATTORNEY-IN-FACT POA NO. 99058908

RECORDER

99067124

AUG 11 AM 10:21

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



STATE OF GEORGIA
COUNTY OF GWINNETT

Before me, the undersigned, a Notary Public in and for said State and County, on August 3rd, 1999, personally appeared Thomas Shallenberger who is personally well known to me to be the duly appointed Attorney-In-Fact and the person who executed the foregoing instrument bearing the date of August 3rd, 1999, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Attorney-In-Fact for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public Sunday Harrell

My Commission Expires March 17, 2003
Resident of Fulton County.

This instrument was prepared under the direction of the Federal Housing Administration and Thomas Shallenberger.

NOT ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Post Office Address of the Grantee: 4316 Sheffield Avenue
Hammond, IN 46327

AUG 11 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

H-9066 151-464375-

F29325

HOLD FOR FIRST AMERICAN TITLE

11.00 E.P. FA

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