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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99067067

99 AUG 11 AM 10:17

MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

99040105

interest of the undersigned in and to a certain Note dated 07/02/99, executed by
ARTHUR R. BANDY and DORAIN BANDY, all the rights, title and

Document # 999057142 recorded 7/9/99

in face amount of \$ 91,207.00 secured by a Mortgage dated 07/02/99 and
recorded in LAKE County on as Document No.
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1320 BIGGER STREET, GARY, IN 46404

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 7th day of July
1999



CASBANC MORTGAGE, INC.

BY: *A.J.C.*
ALAN J. CANN
ASSISTANT VICE PRESIDENT

STATE OF ~~INDIANA~~ *INDIANA*
COUNTY OF ~~LAKE~~ *lake*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of July, 1999
Commission expires:

Martha F. Ornelas
Notary Public
Martha F. Ornelas
Resident of Porter County

HOLD FOR FIRST AMERICAN TITLE

F28771

W.C.
E.P.
FA

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ARTHUR R. BANDY

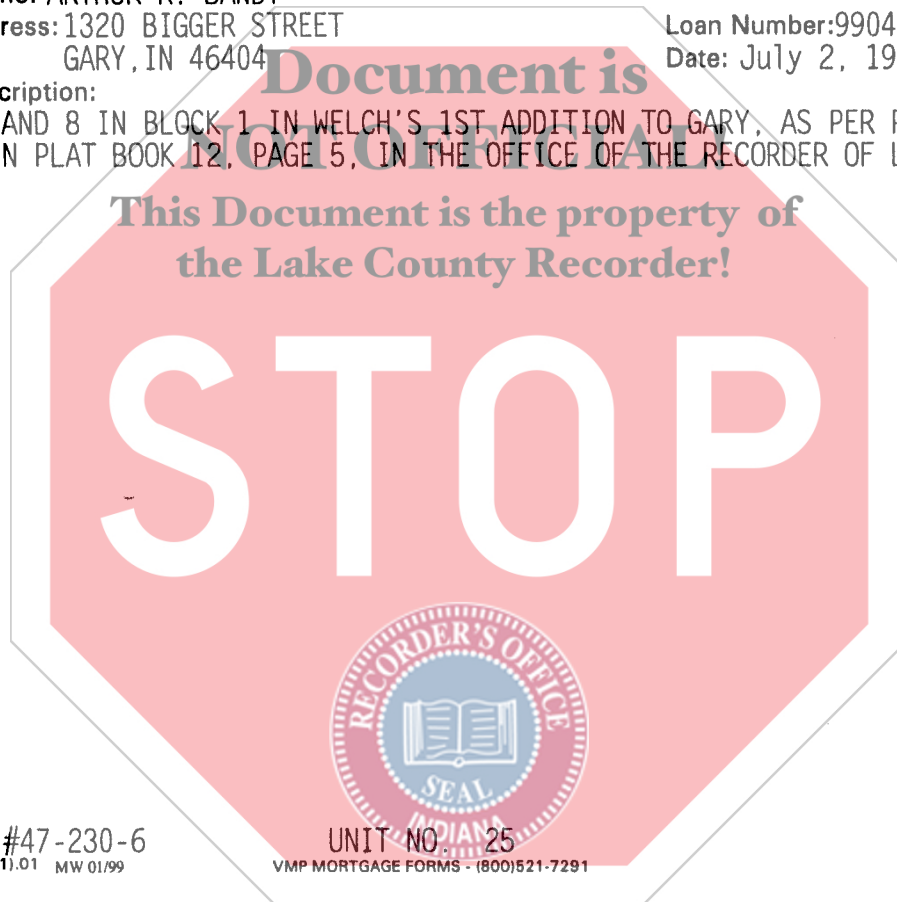
Property Address: 1320 BIGGER STREET
GARY, IN 46404

Loan Number: 99040105

Date: July 2, 1999

Property Description:

LOTS 6, 7 AND 8 IN BLOCK 1 IN WELCH'S 1ST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #47-230-6
VMP 4034 (9901).01 MW 01/99

UNIT NO. 25
VMP MORTGAGE FORMS - (800)521-7291

1/99