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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99067065

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MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

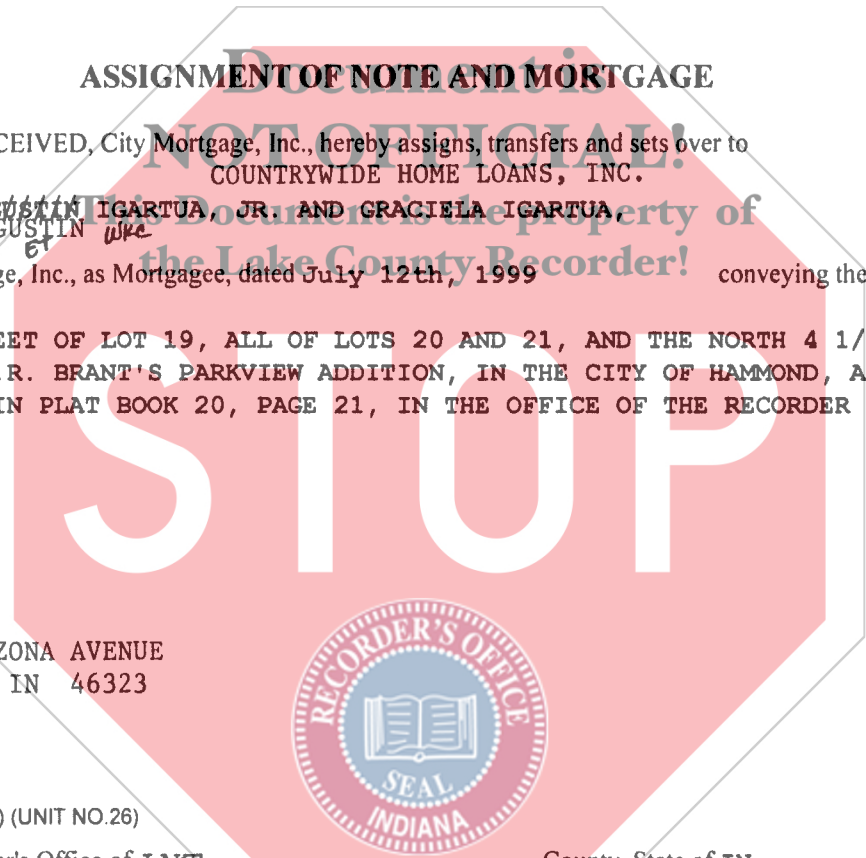
FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by ~~AGUSTIN IGARTUA, JR. AND GRACIELA IGARTUA~~
HUSBAND AND WIFE ^{AGUSTIN WPC} ~~et~~ as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated July 12th, 1999

conveying the following described

real estate, to wit:
THE SOUTH 10 1/2 FEET OF LOT 19, ALL OF LOTS 20 AND 21, AND THE NORTH 4 1/2 FEET OF LOT 22 IN BLOCK 6 IN J.R. BRANT'S PARKVIEW ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ADDRESS: 7443 ARIZONA AVENUE
HAMMOND, IN 46323

PARCEL #: (KEY NO.32-73-21) (UNIT NO.26)

and recorded in the Recorder's Office of LAKE
as Document No. 99058426
recorded 7/15/99

County, State of IN

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 12th day of July, 1999



City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

Eric Thompson

ERIC THOMPSON, ASSISTANT SECRETARY

HOLD FOR FIRST AMERICAN TITLE

F28514

W.C.O.
E.P.
FA

STATE OF IN)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 12th day of July, 1999

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder
Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M. CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

