

RETURN TO: ↙  
RAUL CARRILLO  
ROSE M. CARRILLO  
1123 169TH PLACE  
HAMMOND, INDIANA 46324

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99067054

99 AUG 11 AM 9:56

MORRIS W. CARTER  
RECORDER

**Full Satisfaction  
And Release of Mortgage**

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Loan No. 041005945-5

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**\*\*\*RAUL CARRILLO AND ROSE M. CARRILLO, HUSBAND AND WIFE\*\*\***

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of SEPTEMBER, A.D. 19 97, and recorded in the Recorder's Office of

LAKE County, in the State of INDIANA, in book

of records, on page \_\_\_\_\_, as document No. 97 065 441, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of LAKE County in the State of INDIANA, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. n/a, to the premises therein described, as follows, to-wit:

**LOTS 39 AND 40 IN BLOCK 1 IN WALTER ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 13, 1911 IN PLAT BOOK 10 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

PROPERTY ADDRESS KNOWN AS: 1123 169TH PLACE; HAMMOND, INDIANA 46324  
TAX ID. NO. 36-0294-0040

situated in the CITY of HAMMOND, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 440531L (1/74)

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239200 +  
239224

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 02ND day of AUGUST A.D., 19 99

ATTEST:

*Sharon L. Grigutis*  
ASSISTANT Secretary

By *Lorraine Straka*  
VICE President

STATE OF ILLINOIS  
COUNTY OF COOK

ss. } I, ROBIN URBANOWSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LORRAINE STRAKA personally known to me to be the VICE President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SHARON L. GRIGUTIS personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 02ND day of AUGUST, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY: *Robin Urbanowski*  
Notary Public

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION  
1350 EAST SIBLEY BLVD.  
DOLTON, IL 60419  
C/O HOLLY BOBLINK

