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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99067051

99 AUG 11 AM 9:56

RENEE W. CARTER  
RECORDER

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER

# INDIANA

COUNTY OF LAKE  
POOL NO. 457021  
LOAN NO. 1949134587 (980095802) [1669471889 FNMA]

## ASSIGNMENT OF MORTGAGE

↑

ALL MEN BY THESE PRESENTS:

That **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION**

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto **FANNIE MAE, IN CARE OF CHASE MANHATTAN**  
**MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**

located at 1500 NORTH 19TH STREET, MONROE, LA 71201  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated NOVEMBER 9, 1998 made by **MICHAEL B. GIRTON AND DEBRA J.**  
**GIRTON, HUSBAND AND WIFE**

to **ALL-AMERICA MORTGAGE CORPORATION** as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED TWENTY-THREE THOUSAND FIVE HUNDRED and NO/100 dollars (\$123,500.00)  
and all its right, title and interest in and to the premises situated in  
county of **LAKE**, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
**LAKE** County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 98089778 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

J=FS796.S.00080

Page 1 of 2



Loan No.

1500  
1980  
#058552

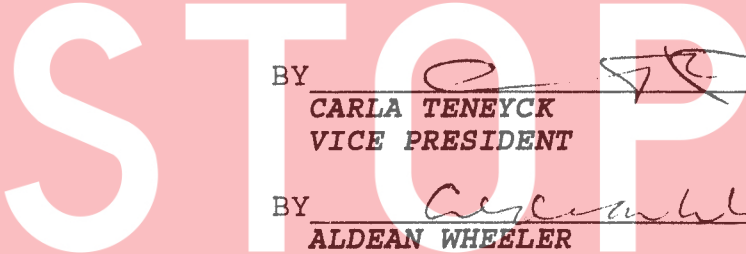
Loan No. 1949134587 (980095802) [1669471889 FNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by ALDEAN WHEELER

This 9th day of JULY 1999 but effective the 1st day of JULY 1999  
ATTEST:

**Document is NOT OFFICIAL!**  
This Document is the property of  
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB  
A FEDERALLY CHARTERED SAVINGS BANK



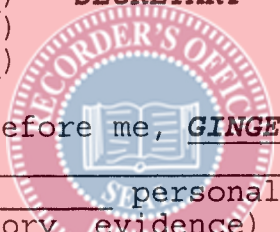
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
ALDEAN WHEELER  
SECRETARY

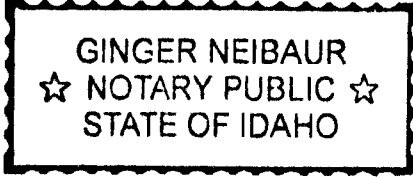
STATE OF IDAHO )

COUNTY OF JEFFERSON )

On JULY 9, 1999, before me, GINGER NEIBAUR personally appeared CARLA TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me, that the corporation executed it.



[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary Public



C=S.035.0003  
P=S.044.003

J=FS796.S.00080