

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99067050

99 AUG 11 AM 9:56

MORRIS W. CARTER
RECORDED

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER

INDIANA

COUNTY OF LAKE
POOL NO. 455205
LOAN NO. 1949125076 (980034538) [1669684318 FNMA]

ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

party of the second part, its successors and assigns, a certain indenture of mortgage dated DECEMBER 30, 1998 made by FRED A. SPOLNIK AND JANET L. SPOLNIK, HUSBAND AND WIFE

to LAMPA ENTERPRIZES as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND and NO/100----- dollars (\$100,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 99003534 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

J=FS796.S.00079

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Loan No.

1200
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058352

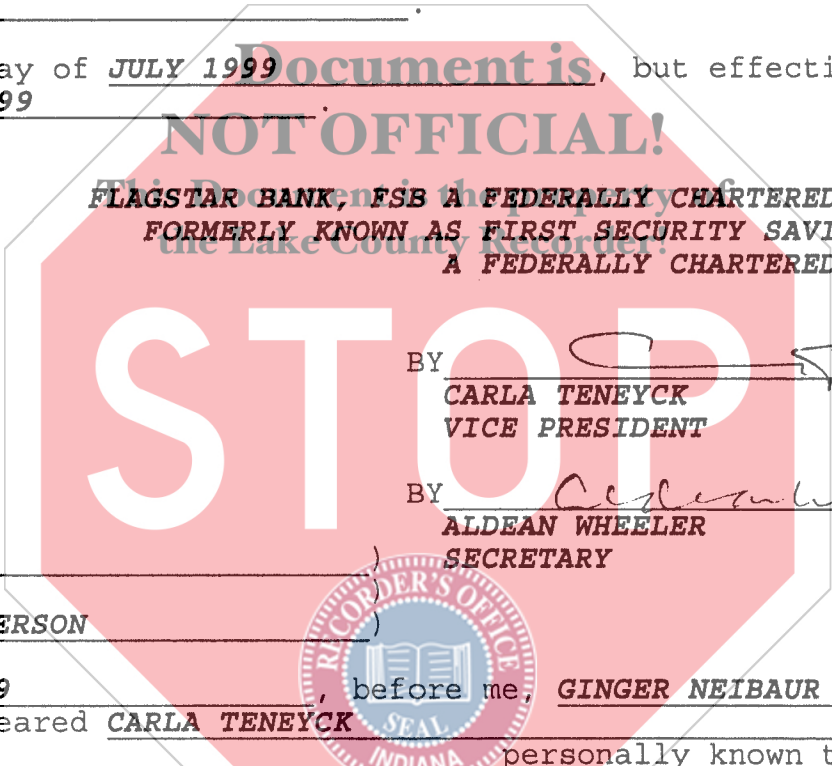
Loan No. 1949125076 (980034538) [1669684318 FNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by ALDEAN WHEELER

This 9th day of JULY 1999, but effective the 1st day of JULY 1999
ATTEST:

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**



BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

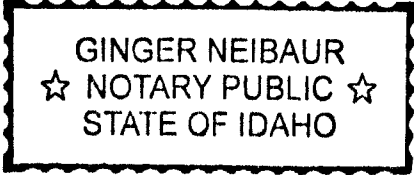
BY [Signature]
**ALDEAN WHEELER
SECRETARY**

STATE OF IDAHO

COUNTY OF JEFFERSON

On JULY 9, 1999, before me, GINGER NEIBAUR personally appeared CARLA TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public



C=S.035.0002
P=S.052.001