

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 AUG 11 AM 9:54

MORRIS W. CARTER  
RECORDER

99067033

**INDIANA**

Prepared by and mail to:  
Simmons First Mortgage Co.  
8315 Cantrell Road, Suite 110  
Little Rock, AR 72227  
LOAN # 324798  
SCOTT, JAMES



**Release of Mortgage**

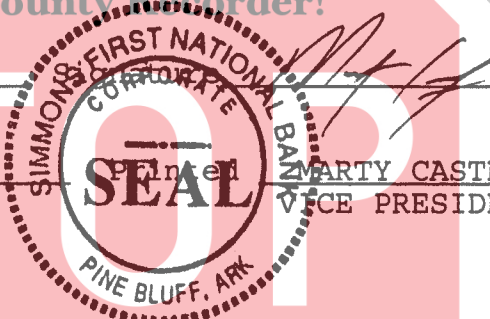
This is to certify that for the value received, the mortgage executed by **JAMES SCOTT** to **LAKE MORTGAGE COMPANY, INC.** and Assigned to **SIMMONS FIRST NATIONAL BANK FKA SIMMONS FIRST NATIONAL BANK OF PINE BLUFF**, dated the 26th day of **OCTOBER, 1989**, and recorded on the 31st day of **OCTOBER, 1989**, Mortgage recorded in **DOCUMENT NO. 065871**, in the Recorder's office of **LAKE County, Indiana**.

The Lein of the property above mentioned is hereby discharged and released in full this 2nd day of **AUGUST, 1999**.

Given under my hand and seal, day and year above mentioned.

Signature *Carolyn Porter*

Printed CAROLYN PORTER  
LOAN ADMN. OFFICER

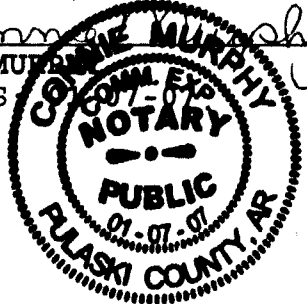


STATE OF ARKANSAS)  
COUNTY OF PULASKI)

Before me, a Notary Public in and for said County and State, personally appeared **CAROLYN PORTER, LOAN ADMN. OFFICER AND MARTY CASTELL, VICE PRESIDENT**, of **Simmons First National Bank** who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 2nd day of **AUGUST, 1999**.

Signature *Connie Murphy*  
COMMISSION EXPIRES



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