

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MOHNS W. CARTER
RECORDER

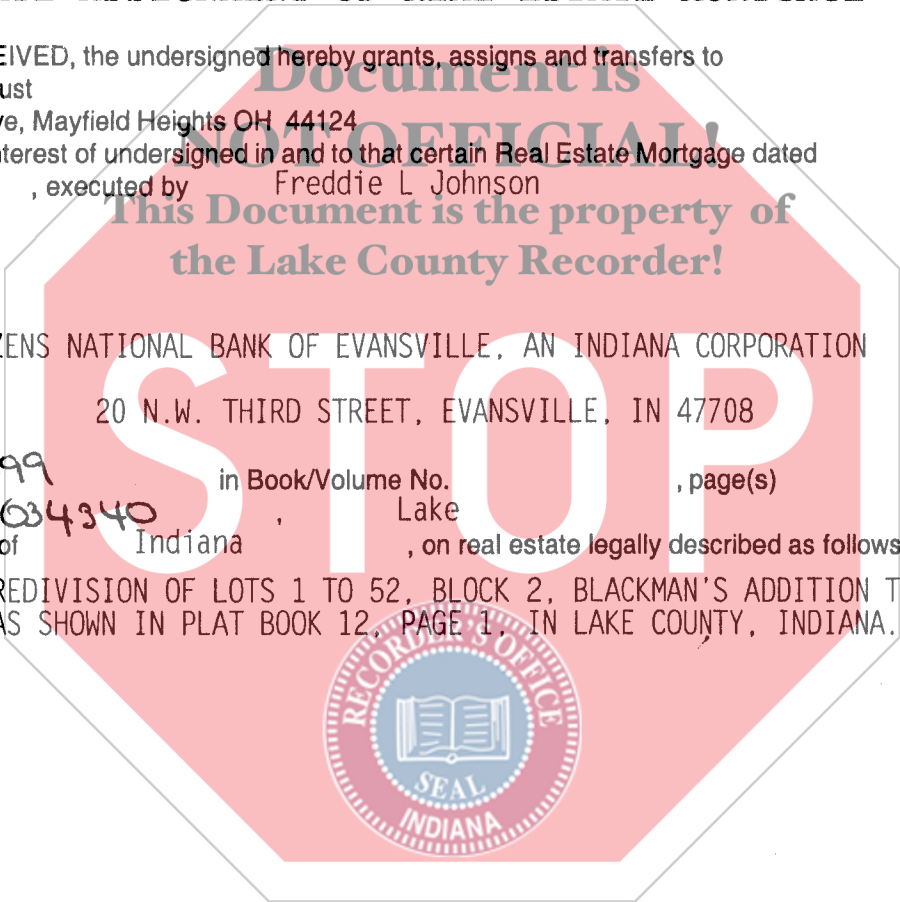
99067028

LOAN NO. 0150361135

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 1999, executed by Freddie L Johnson



to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 4-22-99 in Book/Volume No. , page(s)
as Document No. 99034340 Lake
County Records, State of Indiana , on real estate legally described as follows:

LOT 33, BLOCK 1, REDIVISION OF LOTS 1 TO 52, BLOCK 2, BLACKMAN'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 12, PAGE 1, IN LAKE COUNTY, INDIANA.

Tax ID: 26-32-0062-0035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

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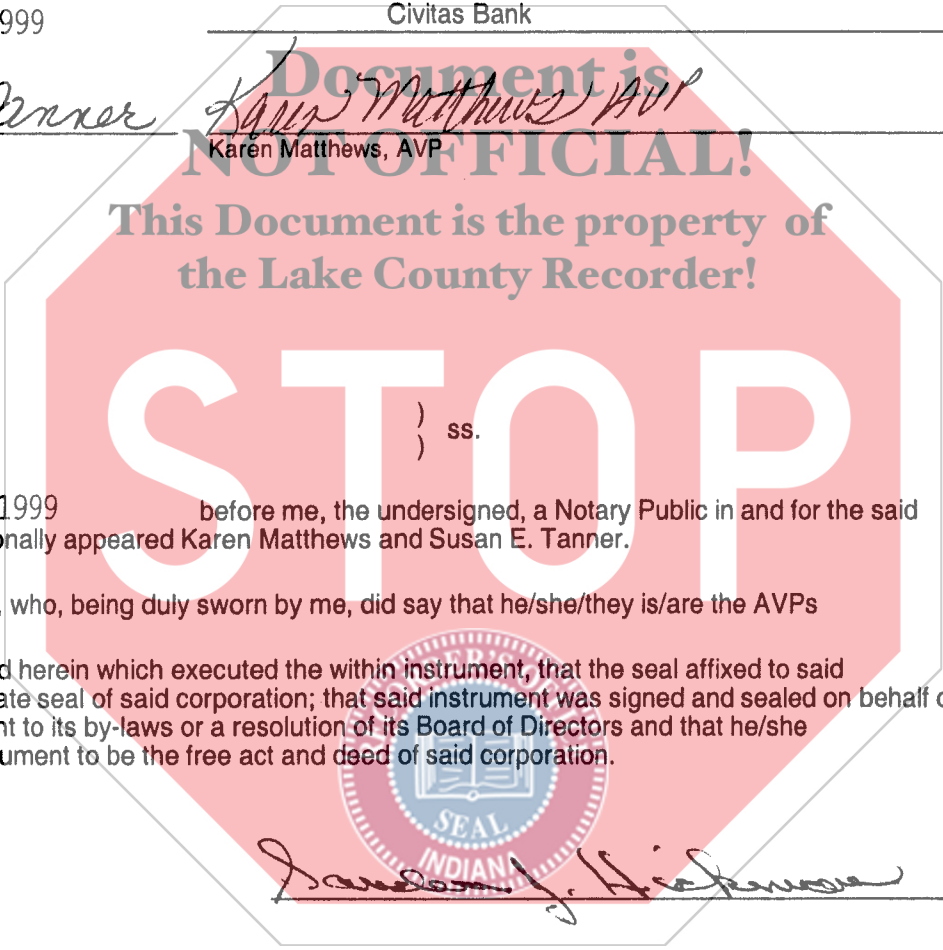
LOAN NO. 0150361135

DATED: June 9, 1999

Civitas Bank

Susan E. Tanner
Susan E. Tanner, AVP

Karen Matthews
Karen Matthews, AVP



STATE OF IN)
COUNTY OF Lake) ss.

On JUNE 9, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Nickman

SANDRA J. NICKMAN, Notary Public
Notary Public for the State of Indiana
My commission expires 03-03-00
Resident of Porter County

(Official Seal)

This Instrument was prepared by: KAREN MATTHEWS
8400 Louisiana, Merrillville, IN 46410