

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 AUG 11 AM 9:16

MORRIS W. CARTER  
RECORDER

**PREPARED BY:**

United Financial Mortgage Corp.  
600 Enterprise Drive, Suite 206  
Oak Brook, IL 60523

99066887

**AND WHEN RECORDED MAIL TO:**

NAME United Financial Mortgage Corp.  
ADDRESS 600 Enterprise Drive, Suite 206  
CITY & Oak Brook, IL 60523  
STATE

LOAN NO. 9802968R05

Document is

NOT OFFICIAL!  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CHASE MANHATTAN MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **OSCAR GUERRA and PATRICIA M. PAREDES, HUSBAND AND WIFE**, and dated **SEPTEMBER 22, 1998**, to **United Financial Mortgage Corp.** a corporation organized under the laws of the STATE OF **ILLINOIS** and whose principal place of business is **600 Enterprise Drive, Suite 206, Oak Brook, IL 60523** and recorded in Book/Volume No. , pages(s) , as Document No. **98076697, LAKE** County Records, State of **INDIANA** described hereinafter as follows:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

**LOT 11, BLOCK 7, TEWES PARK ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**ALSO KNOWN AS: 1470 SHELL STREET, HAMMOND, INDIANA 46320**

Guerra 222589 #/0

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

United Financial Mortgage Corp.

STATE OF ILLINOIS  
COUNTY OF COOK

On 01-19-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Jason Schiffman appeared to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

By: [Signature]  
Jason Schiffman

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC

[Signature]

COUNTY Cook

My Commission Expires 11-04-02

