

John Hobart  
Chambers

99204102  
**LIMITED POWER OF ATTORNEY**

Key # 20-108-15

I, CHARLES TURMAN of Lake County, IN do hereby make, constitute and appoint Robert Turman of Porter County, my true and lawful ATTORNEY-IN-FACT, for me and in my name, place and stead to purchase, accept, sell, pledge, encumber, mortgage, convey, lease and otherwise deal in any interest in real property, including personal property incidental thereto, and the proceeds therefrom, wherever located, of which I may be owner or have any interest in, now or hereafter; to make and execute any and all contracts, notes, mortgages, agreements, documents, deeds, affidavits, closing statements and other items in reference to said property and proceeds; and to receipt for and to disburse any and all funds and Moines in connection therewith; and I do hereby ratify and confirm all that my ATTORNEY-IN-FACT shall do by virtue hereof. This power shall only apply to the following described real property: Lot 15 in Block 1 in Schneider's Subdivision in the town of East Gary, now Lake Station, as per plat thereof recorded in Plat Book 21 page 7, in the office of the Recorder of Lake County, IN. More commonly known as: 1955 Union St., Lake Station.

This Limited Power of Attorney shall commence on the date of execution thereof and shall expire at midnight (EST) on                     , 19     . This Limited Power of Attorney shall not be affected by incompetence of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 24th day of June, 19 98.

Charles W Turman  
Charles W Turman aka Charles Turman

STATE OF IN  
SS:  
COUNTY OF LAKE

Notary Public, State of Indiana  
Lake County  
My Commission Exp. 04/01/2001

Before me, a Notary Public in and for said County and State, personally appeared CHARLES TURMAN who acknowledged the execution of the foregoing Limited Power of Attorney.

WITNESS my hand and Notarial seal, this 24 day of June, 19 98.

Thomas P Carter  
Notary Public

Instrument prepared by: Charles Turman

RECORDER'S OFFICE  
SEAL  
MORRIS W. CARTER  
RECORDER  
99 AUG 14 AM 9:14  
FILED FOR RECORD  
STATE OF INDIANA  
LAKE COUNTY  
AUG 10 1999  
PETER BENJAMIN  
LAKE COUNTY AUDITOR

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