STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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COUNTY OF LAKE POOL NO. 401508

LOAN NO.

1974845 (8058315) [1666305807 FNMA]

MEREPAREDCAPTERSSETLINK PROCESSRDERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave.

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: OFFICIAL
That FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION This Document is the property of
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
party of the first part, for value received has granted, bargained, sold
assigned, transferred and set over unto MELION MORICAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS STREET, HOUSTON, TX 77006
party of the second part, its successors and assigns, a certain indenture o
mortgage dated AUGUST 19, 1997 made by JULIO R. RODRIGUEZ AND SARA A
RODRIGUEZ, HUSBAND AND WIFE
to FIRST UNION MORTGAGE CORPORATION as Beneficiar
securing the payment of one promissory note therein described for the sum o
FIFTY-FOUR THOUSAND FIVE HUNDRED and NO/100 dollars (\$54,500.00
FIFTY-FOUR THOUSAND FIVE HUNDRED and NO/100 dollars (\$54,500.00 and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in sai
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
W. ANAION S.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer at Page/Card , Document or
Instrument # 97058734 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:
J=FM744.S.03795
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Assetlink Process Services, LLC. 620 Jouth Woodruff Aue. Idaho Falls, 10 93401

12 pk

Loan No. 1974845 (8058315) [1666305807 FNMA] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DEBORA H. STEVENS** and attested by PEGGY LINDER day of JUNE 1999 OCUMENT 1S, but effective the 1st This 3rd day of APRIL 1998 ATTEST: This Document is the property of the Lake County Recorder! FIRST UNION MORTGAGE CORPORATION DEBORA H. STEVENS VICE PRESIDENT PEGGY LINDER STATE OF NORTH CAROLINA SECRETARY COUNTY OF WAKE On **JUNE 3, 1999** before me, KATHLEEN M. PARKER personally appeared DEBORA H. STEVENS personally known to me (or proved me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as **VICE PRESIDENT** on behalf of the corporation therein named SECRETARY and acknowledged to me that the corporation executed it.

C=S.233.0004 P=S.022.011

Notary Public

J=FM744.S.03795

KÁTHLEEN M. PARKER (COMMISSION EXP. 01-19-04)

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KATHLEEN M. PARKER

NOTARY PUBLIC

MAKE COUNTY, N.C