

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

FMG #: 0000605517
NAME: FRED A ABRAM
P/O DATE: 07/19/1999

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224



AFTER RECORDING, FORWARD TO:
FRED A ABRAM
2341 JENNINGS STREET
GARY IN 46404

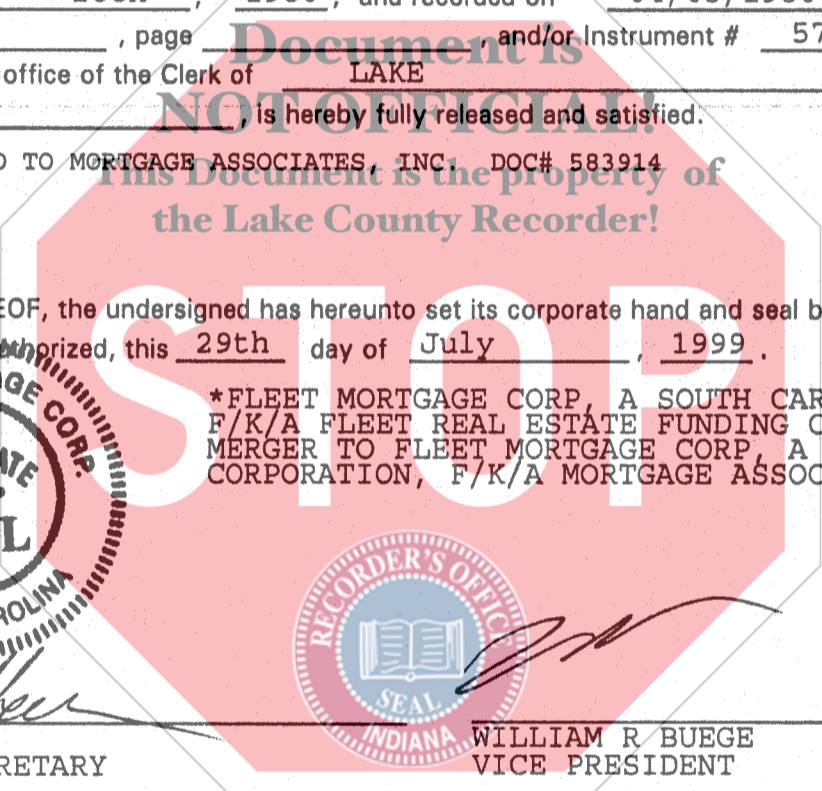
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by FRED A ABRAM
_____ to

WHITCOMB & KELLER MORTGAGE CO., INC.

dated March 28th, 1980, and recorded on 04/03/1980 in Mortgage
Record _____, page _____, and/or Instrument # 579651,
of the records in the office of the Clerk of LAKE County,
INDIANA is hereby fully released and satisfied.

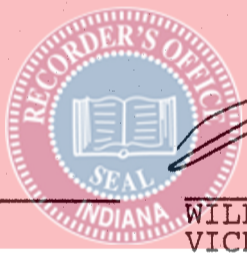
LAST ASSIGNED TO MORTGAGE ASSOCIATES, INC. DOC# 583914



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of July, 1999.



*FLEET MORTGAGE CORP, A SOUTH CAROLINA CORPORATION
F/K/A FLEET REAL ESTATE FUNDING CORP SUCCESSOR BY
MERGER TO FLEET MORTGAGE CORP, A RHODE ISLAND
CORPORATION, F/K/A MORTGAGE ASSOCIATES, INC.



Jolie Mulhern
JOLIE MULHERN
ASSISTANT SECRETARY

William R Buege
WILLIAM R BUEGE
VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of
July, 1999, personally appeared WILLIAM R BUEGE
and JULIE MULHERN, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

*FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Charles P Cain
CHARLES P CAIN
Notary Public

IN_REL (041)

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