

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99066393

99 AUG 10 AM 8:57

MORRIS W. CARTER  
RECORDER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

Document is  
NOT OFFICIAL!  
RELEASE OF MORTGAGE

LOAN #: 0004980603 CODE: DATAP: LBM-DP NRS #: 49295 BIN #: 6-25-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by MICHAEL C KOVERA AND PAMELA E KOVERA, HUSBAND AND WIFE AS JOINT TENANTS to AMERIQUEST MORTGAGE COMPANY dated 03/19/98 and recorded 03/19/98 Instrument #: 98020422 in Book -- on Page -- (Re-Recorded: Inst#: in Book on Page ), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Assn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, July 16, 1999.

AMERIQUEST MORTGAGE COMPANY  
Mortgagee

BY *Marjorie Hobbs*  
MARJORIE HOBBS, AGENT OF THE CORPORATION  
for above Mortgagee

Attest  
*Sergio Mendez*  
SERGIO MENDEZ

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On July 16, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MARJORIE HOBBS, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

*Reine Kneip*  
REINE KNEIP  
Notary Public



(This area for notary seal)

1-IN-MTG.NRS FE: AE 6-25-99A

Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

10-00  
E.F.  
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