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	TMENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NO
WILLIAMS, RYAN SEAN ARMY/RA		315 82 0425
4.a GRADE, RATE, OR RANK 4.b PAY GRADE	5. DATE OF BIRTH (YYYYMMDD)	6. RESERVE OBLIG. TERM. DATE
SPC B4	19780814	Year 2003 Month 09 Day 0
7.a PLACE OF ENTRY INTO ACTIVE DUTY	7.b HOME OF RECORD AT TIME OF	ENTRY (City and state, or complete
	811 SOUTH ASH STREET	
INDIANAPOLIS, IN	HOBART, IN 46342-0000	
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8.b STATION WHERE SEPARATED	
0082AVHHC DIV AVN FC	FORT BRAGG, NC 28307-5	000
9. COMMAND TO WHICH TRANSFERRED		10. SGLI COVERAGE None
CO C MED 738TH SPT BN F 408 CREASEY AVE REMIN	GTON IN 49777	Amount: \$ 200,000.00
11. PRIMARY SPECIALTY (List number, title and years and months in	12. RECORD OF SERVICE	Year(s)   Month(s)   Day(s)
specialty. List additional specialty numbers and titles involving periods of one or more years.)	a. Date entered AD This Period	1996 07 08
77F1P 00 PETROLEUM SUPPLY SP2 YRS-8 MOS	b. Separation Date This Period	1999 07 07
//NOTHING FOLLOWS	c. Net Active Service This Period	0003 00 00
	d. Total Prior Active Service	
	e. Total Prior Inactive Service	500000000000000000000000000000000000000
11010	f. Foreign Service	0000 00 00
This Document		0000 00 00
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12 DECORATIONS MEDIALS SAPORE STATISTICAL PARCE CO	h. Effective Date of Pay Grade	1998 09 01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN		
RMY LAPEL BUTTON//ARMY COMMENDATION MEDAL//A UALIFICATION BADGE WITH RIFLE BAR//PARACHUTI BAR//NOTHING FOLLOWS	RMY SERVICE RIBBON/MARK ST BADGE//DRIVER AND MEC	SMAN MARKSMANSHIP HANIC BADGE WITH DRIVER
14. MILITARY EDUCATION (Cours <mark>e title, number of weeks and</mark> mo <mark>nth a</mark>		
ETROLEUM SUPPLY SPECIALIST COURSE, 9 WEEKS,	NOV 1996//AVIATION COMBA	T SUPPORT OPERATION
LASS, 2 WEEKS, JAN 19 <mark>98//DRIVERS TRAINI</mark> NG CO	URSE, 1 WEEK, APR 1997//	NOTHING FOLLOWS
	The second secon	
		16 DAVE ACCRUED LEAVE DAID
LIEBURA AND ER LIGHT AND	SCHOOL GRADUATE OR Yes No	16. DAYS ACCRUED LEAVE PAID
VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM X EQU	IVALENT X	NONE
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VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM  IT MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL  18. REMARKS  ATA HEREIN SUBJECT TO COMPUTER MATCHING WITH  FURPOSES AND DETERMINING ELIGIBILITY OR COMPL  BUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREEN	SERVICES AND TREATMENT WITHIN 90 DAYS PRICE IN DOD OR WITH OTHER AGE IANCE FOR FEDERAL BENEFI ING//BLOCK 6, PERIOD OF FULL TERM OF SERVICE//NO DATE:8/9/99BOOK: N DOCUMENT NUMBE	NONE OR TO SEPARATION  NCIES FOR VERIFICATION TS / SUBJECT TO ACTIVE DELAYED ENTRY PROGRAM: OTHING FOLLOWS  /A PAGE N/A R 99066324 OF INDIANA, COUNTY OF LAKE
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VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM  17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL  18. REMARKS  DATA HEREIN SUBJECT TO COMPUTER MATCHING WITH PURPOSES AND DETERMINING ELIGIBILITY OR COMPLE  DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREEN  19950906-19960707//MEMBER HAS COMPLETED FIRST  1911 SOUTH ASH STREET  1908ART, IN 46342-0000  20. MEMBER REDUESTS COPY B BE SENT TO IN DIR OF VET. AFFAIRS X Yes  21. SIGNATURE OF MEMBER BEING SEPARATED	IN DOD OR WITH OTHER AGE IANCE FOR FEDERAL BENEFI ING//BLOCK 6, PERIOD OF FULL TERM OF SERVICE//N  DATE:8/9/9/9/BOOK: N DOCUMENT NUMBE FILED IN THE STATE BY RECORDER MOF Time: 12:13:21 PM  19.b. NEAREST RELATIVE (Name JOYCE SZWAJKOWSKI 811 SOUTH ASH STREET HOBART, IN 46342-000 No 22 OFFICIAL AUTHORIZED TO S and signature)  JEFFREY T TROTTER, SI  ATION (For use by buthdrifed agencies 24. CHARACTER OF SERVICE (Inclui- HONORABLE 26. SEPARATION CODE	NONE OR TO SEPARATION  NCIES FOR VERIFICATION TS / SUBJECT TO ACTIVE DELAYED ENTRY PROGRAM: OTHING FOLLOWS  /A PAGE N/A R. 99066324 OFINDIANA COUNTY OF LAKE HRIS W. CARTER  and address - include Zip Code)  OUNTY OF LAKE FC, USA, NCOIC, TRANS S  anly) de upgrades)
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