

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99065929

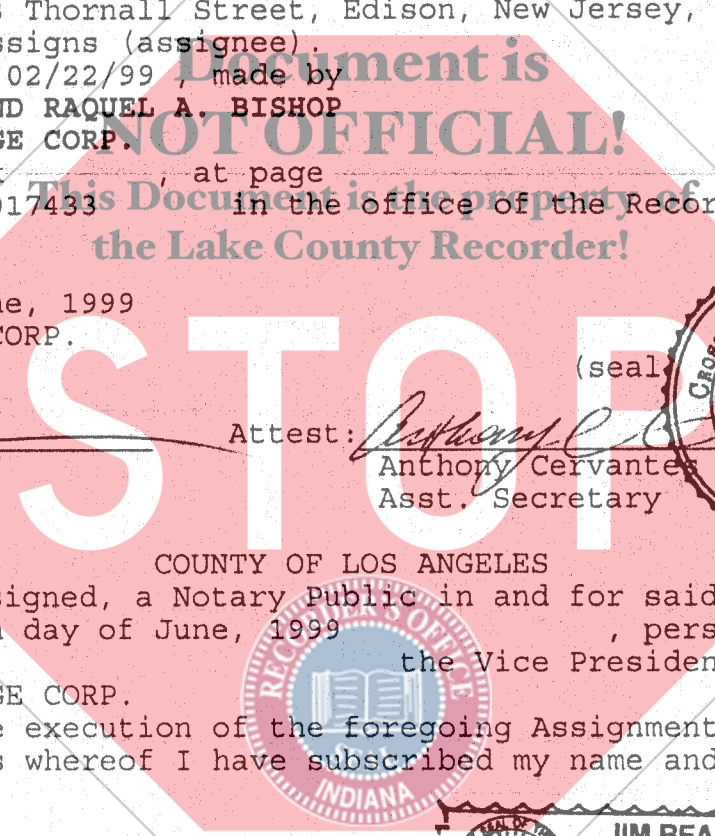
99 AUG -6 AM 11:09

CMC#: 12196473
CMMC: 1956116370
INV/Pool: GNMA 503537

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

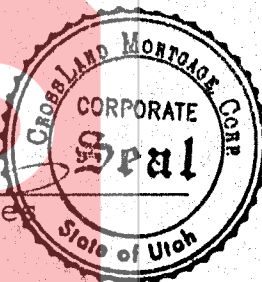
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 02/22/99, made by **MICHAEL A. BISHOP AND RAQUEL A. BISHOP** to **CROSSLAND MORTGAGE CORP.** and recorded in Book _____, at page _____ or as Document # 99017433 in the office of the Recorder of LAKE, Indiana.



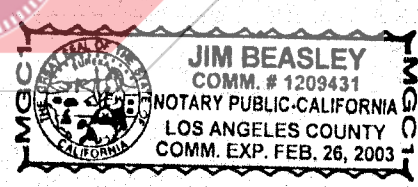
this 10th day of June, 1999
CROSSLAND MORTGAGE CORP.

BY: [Signature]
Kevin Holt
Vice President

(seal) Attest: [Signature]
Anthony Cervantes
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 10th day of June, 1999, personally appeared Kevin Holt, the Vice President of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public
My commission expires: 02/26/2003
document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CRSS2 WB 2294W



10.00
PK
161397