

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99065928

99 AUG -6 AM 11:09

MORRIS W. CARTER  
RECORDER

CMC#: 12196184  
CMMC: 1956115072  
INV/Pool: FFLM

ASSIGNMENT OF MORTGAGE

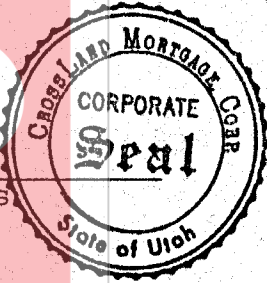
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 01/25/99, made by **CLIFFORD J. GAWLINSKI AND ANGELA L. GAWLINSKI** to **SELECT HOME MORTGAGE CORP.** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 99008748 in the office of the Recorder of LAKE, Indiana.

this 10th day of June, 1999  
CROSSLAND MORTGAGE CORP.

BY: Kevin Holt  
Vice President

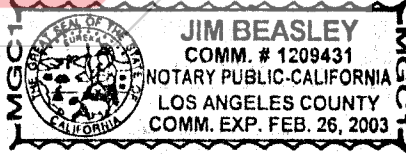
Attest: Anthony Cervantes  
Asst. Secretary

(seal)



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 10th day of June, 1999, personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley Notary Public  
My commission expires: 02/26/2003  
document prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CRSS2 WB 2294W



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