

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99065923

99 AUG -6 AM 11:09

MORRIS W. CARTER
RECORDER

CMC#: 14635932
CMMC: 1956112835
INV/Pool: GNMA 503525

ASSIGNMENT OF MORTGAGE

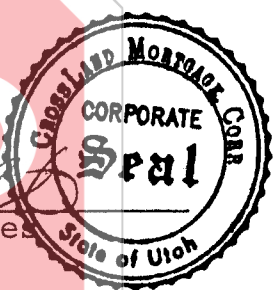
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 02/22/99, made by **DEMONE INGRAM** to **CROSSLAND MORTGAGE CORP.** and recorded in Book _____ at page _____ or as Document # 99018814 in the office of the Recorder of LAKE, Indiana.

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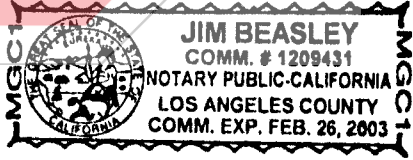
this 1st day of June, 1999
CROSSLAND MORTGAGE CORP.

BY: [Signature]
Kevin Holt
Vice President

(seal) Attest: [Signature]
Anthony Cervantes
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of June, 1999, personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public
My commission expires: 02/26/2003
document prepared by:
D. Colon/MTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CRSS2 JU 2243J

10.00
PIC
160397