

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99065915

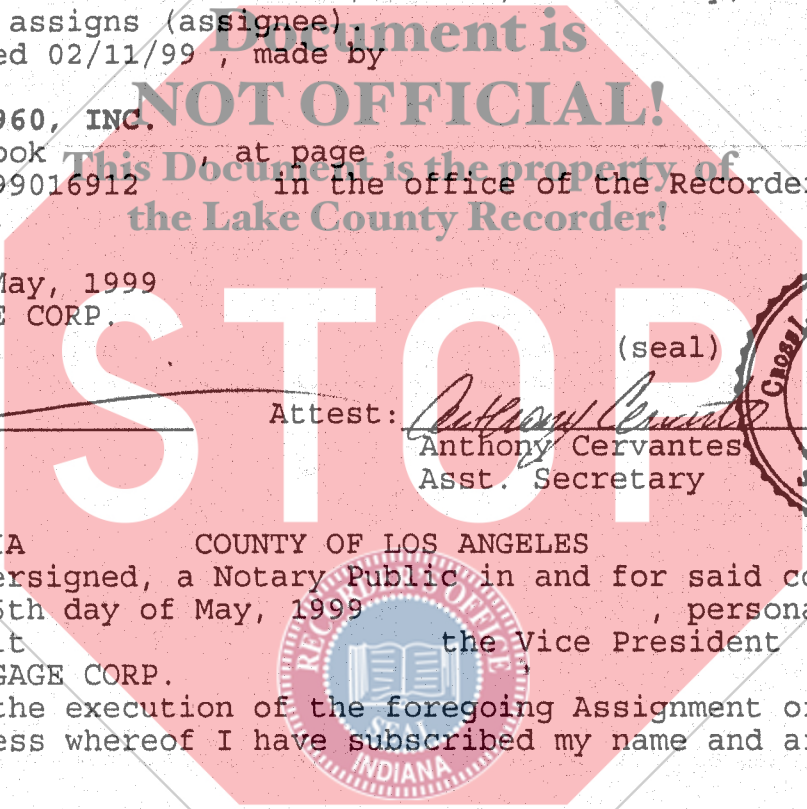
99 AUG -6 AM 11:08

MORRIS W. CARTER
RECORDER

CMC#: 10071025
CMMC: 1956122941
INV/Pool: GNMA 503545

ASSIGNMENT OF MORTGAGE

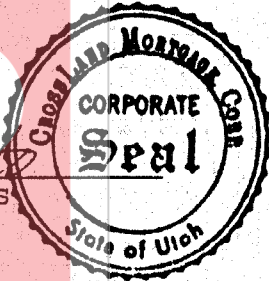
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 02/11/99, made by **LAURO PACHECO** to **MBI MORTGAGE 1960, INC.** and recorded in Book _____ at page _____ or as Document # 99016912 in the office of the Recorder of LAKE, Indiana.



this 25th day of May, 1999
CROSSLAND MORTGAGE CORP.

BY: [Signature]
Kevin Holt
Vice President

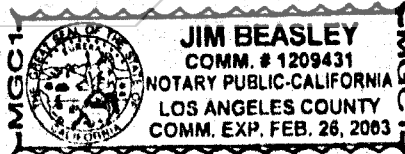
(seal)
Attest: [Signature]
Anthony Cervantes
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 25th day of May, 1999, personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public
My commission expires: 02/26/2003
document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CRSS2 EE 2220E



1000
PK
160228