STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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CMC#: 9669094 CMMC: 1923094487 INV/Pool: GNMA 854420

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee) said mortgage dated 06/13/97, made by

DAVID A MONTALVO

to SECURITY FEDERAL BANK, A FSB

and recorded in Book and recorded in Book at page or as Document # 97040669 Die in the office of the Recorder of LAKE , Indiana. the Lake County Recorder! re-recd: #97077195

this 8th day of June, 1999 CROSSLAND MORTGAGE CORP.

BY: Kevin Holt

Vice President

Attest:

(seal

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY O

CORPORATE

Anthony Cervantes Asst. Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 8th day of June, 1999 , personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide | Title Clearing

101 N. Brand #1800 Glendale, CA 91203

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