STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99065910

99 AUG -6 AM 11: 07

CMC#: 12194304 CMMC: 1956096772 INV/Pool: FHLM

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee) ment is Said mortgage dated 01/28/99, made by JOSEPH M. WELTER AND LINDA T WELTER to FIRST UNITED MORTGAGE CORP and recorded in Book page or as Document # 99010597 Document in the the Lake County Recorder! of LAKE , Indiana.

this 8th day of June, 1999 CROSSLAND MORTGAGE CORP.

of CROSSLAND MORTGAGE CORP.

BY:

Kevin Holt Vice President

STATE OF CALIFORNIA

appeared Kevin Holt

Attest:

Anthony Cervant Asst Secretary

COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 8th day of June, 1999 , personally the Vice President and acknowledged the execution of the foregoing Assignment of

CORPORATE

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley

Notary Public

My(commission expires:02/26/2003

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide/Title Clearing

101 N. Brahd #1800 Glendale, CA 91203

CRSS2 SA 2263S

10.00 PK 160821