

**ADMINISTRATOR'S DEED**

JOHN R. MURKS, as Administrator of the estate of LORI ANN MANKOWSKI, deceased which estate is under the supervision of Lake Superior Court of Lake County under Cause No. **45DO2-9904-ES-61**, in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an order of the Lake Superior Court of Lake County, Indiana, dated on the 30 Day of June, 1999, for good and sufficient consideration, conveys to:

J.  
**THOMAS JAMES TEXTOR and M. JOANN TEXTOR**  
**Husband and Wife, As Tenants by the Entirety**

the following described real estate in Lake County, State of Indiana, to-wit:

Unit No. 16, Key No. 27-342-49  
Southtown Estates 6<sup>th</sup> Addition to Highland, Lot 309

Commonly Known As: 3510 - 41<sup>st</sup> Place, Highland, Indiana

IN WITNESS WHEREOF, the said JOHN R. MURKS, as Administrator of the estate of LORI ANN MANKOWSKI, has hereunto set his hand and seal this 29 Day of June, 1999

**Filed in Open Court**

JUN 30 1999

*John R. Murks - Administrator*  
JOHN R. MURKS - Administrator

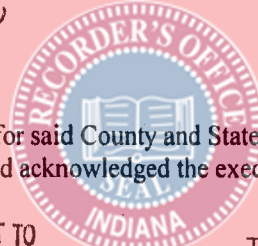
MORRIS A. CARTER  
RECORDER

99 AUG - 6 AM 10:42

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA  
COUNTY OF LAKE

*Anna M. Anton*  
CLERK LAKE SUPERIOR COURT



Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared JOHN R. MURKS, as Administrator of the estate of LORI ANN MANKOWSKI, and acknowledged the execution of said deed for the uses and purposes expressed therein.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
WITNESS MY HAND AND SEAL THIS 29 DAY OF June, 1999.

My Commission Expires: 7-7-06

**AUG 02 1999**

*Wayne R. Haskins*  
Notary Public

All of which is found and recommended this June Day of June, 1999.

PETER BENJAMIN  
LAKE COUNTY AUDITOR

COMMUNITY TITLE COMPANY  
FILE NO L 18054

*Robin D. Kuman*  
PROBATE COMMISSIONER

Examined and Approved in Open Court this 30<sup>th</sup> Day of June, 1999.

*William E. Davis*  
Judge of the Superior Court of Lake County

*1100  
E.P.  
CMAA  
#1007*

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