

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99065776

99 AUG -6 AM 9: 20

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 21,000.00 executed by:
JOHN A. BALKEMA AND JANICE L. BALKEMA, HUSBAND AND WIFE

To SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated DECEMBER 17, 1994 and Recorded on DECEMBER 23, 1994
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 94086414
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 30TH day of JULY, 1999

BY: [Signature] EVP

TITLE DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 30TH day of
JULY, 1999, Personally appeared DAVID S. HARVEY,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) [Signature]
AMANDA K. CHAMPION

County of Residence: LAKE My commission expires: 7-11-07

PD #03298246-00010

This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

P.O. Box 598 Schererville 46375 ←

10-
Su
#375434