

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG -6 AM 9:16

MORRIS W. CARTER
RECORDER

99065747

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: FINAL REVIEW AU 052

(Space Above This Line For Recording Data)

0771992 - 818 Q05
0

amc 249427

ASSIGNMENT OF MORTGAGE

POOL #:

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to,

CONTIMORTGAGE CORPORATION

a corporation, having its principal place of business in

(hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the October 13, 1997, wherein PERRY, BENJAMIN

PERRY, KATHRYN A.

, as Mortgagor, of

LAKE

County, State of Indiana, mortgaged and warranted to

as Mortgagee, of LAKE

LAKE

County, Indiana.

County, State of Indiana, the following described real estate in

LOT 161, IN ROBERT BARTLETT'S MARQUETTE PARK ESTATES, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 27, PAGE 29, IN LAKE COUNTY, INDIANA.



5184411
1200
SU
226098

Property Address: 8115 JUNIPER AVENUE, GARY, IN 46403

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the October 13, 1997, in the principal amount of (\$87,500.00) with interest as therein provided and

with a final maturity date of 11-1-2027. Said mortgage is recorded as instrument number 97071099, Book —, Page — in the office of the Recorder of LAKE County, Indiana. ON 10-20-97

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage
October 21, 1997

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Document is
NOT OFFICIAL!

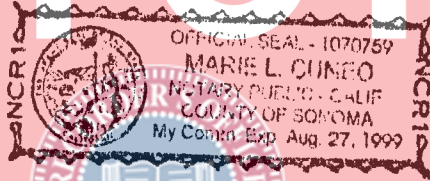
STATE OF CALIFORNIA
COUNTY OF SONOMA

BY: L. Prudhomme
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

On October 21, 1997, before me MARIE L. CUNEO, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature Marie L. Cuneo



(seal)

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