

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Barick Builders, Inc., to AMERICAN SAVINGS, FSB in the amount of \$600,000.00 dated the 6th day of November, 1998 and recorded as Document No.98091775, on the 19th day of November, 1998, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 7 in Sandalwood Subdivision, Phase One, an addition to the Town. Of Highland, as per plat thereof, recorded in Plat Book 82, page 91, in the Office of the Recorder of Lake County, Indiana.

Dated this 28th day of July, 1999.

AMERICAN SAVINGS, FSB

Attest:


Michael Mellon, Vice President

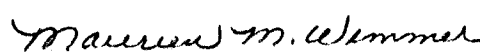

Daniel T. Poludniak, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned Notary Public in and for said County and State, this 28th day of July, 1999 personally appeared Daniel T. Poludniak, Vice President and Michael Mellon, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL


Maureen M. Wimmer, Notary Public

My Commission Expires: December 27, 1999
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

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