

99065674

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG -6 AM 9:06

MORRIS W. CARTER
RECORDER

FMG #: 0006146804
NAME: THOMAS B LUEDTKE
P/O DATE: 07/09/1999

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
THOMAS B LUEDTKE
614 E CLEVELAND
HOBART, IN 46342

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NORMAN THOMAS FOX, A DIVORCED MAN
NOT REMARRIED to

NATIONAL HOMES ACCEPTANCE CORPORATION

dated February 28th, 1973, and recorded on 02/28/1973 in Mortgage
Record _____, page _____, and/or Instrument # 190871,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION DOC# 191746


Power of Attorney: FANNIE MAE
POA Book: _____, Page: _____, Dt: 01/10/1996, Inst: 96001917

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of July, 1999.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. AS ATTORNEY IN FACT


DAN GITZLAFF
ASSISTANT SECRETARY




WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN)
County of MILWAUKEE) SS:

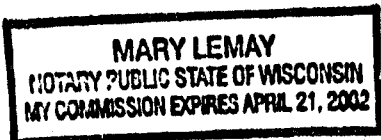
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of
July, 1999, personally appeared WILLIAM R BUEGE
and DAN GITZLAFF, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

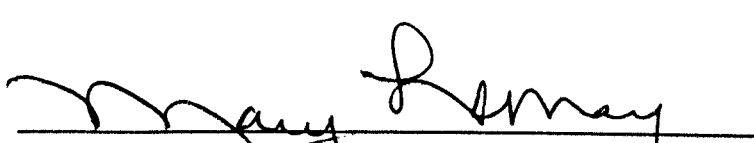
*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 04/21/2002




MARY LEMAY
Notary Public
IN_REL (041)

1100
Jan
#718111