STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99065539

99 AUG -5 PM 12: 02

MORRIS W. CARTER

SATISFAC TION OF MORTGAGE

Loan No. 0110196498

This CERTIFIES that a certain mort gage executed by John Andjelich and Milan Andjelich, to BANK CALUMET, a National Association, formerly known as Calumet National Bank, Hammond, Indiana dated the 28th day of July, 1994, in the amount of \$35,191.26 and recorded as Document Number 94055547 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

Lot 333 in Foxwood Estates Unit 6, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 75 page 6, in the Office of the Recorder of Lake County, Indiana

a/k/a 7224 Dove Drive, Schererville, Indiana 46375

Document is

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 2nd day of August 1999.

ATTEST:

BANK CALUMET, National Association

Diane H. Sobota

Diane H. Sobota Vice President Bernadette M Ziol

Assistant Vice President & Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 2nd day of August, 1999 personally appeared Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager, and Diane H Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My commision expires: 09/15/06

This instrument Prepared By: Bernadette M. Ziol, Assistant Vice President & Loan Administration Manager WITNESS MY HAND and official seal

Cynthia Bahena

Notary Public

Lake County

CL#1031

P.UBW 69 Alma 46325