

Chicago Title Insurance Company

99065402

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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R68817

MORRIS W. CARTER
RECORDER
RELEASE OF MORTGAGE

For a valuable consideration, Lee Curtis Samson and Judith L. Samson, husband and wife, on the 8th day of April, 1993, securing the principal sum of Eleven Thousand One Hundred and 00/100 dollars, (\$11,100.00) which mortgage was duly recorded as Document Number 93026736, recorded in the Office of the Recorder of Lake County, Indiana, on the 27th day of April, 1993, is hereby Released and Satisfied.

Dated this 3rd day of August, 1999.

CITY OF HAMMOND, INDIANA by and through
its HAMMOND REDEVELOPMENT COMMISSION

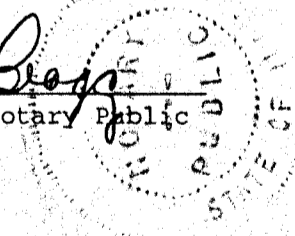
Document is NOT OFFICIAL
James Davis, Sr.
James Davis, Sr. President
This Document is the property of the Lake County Recorder!
Ruben Roque
Ruben Roque, Secretary

STOP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared James Davis, Sr., President and Ruben Roque, Secretary known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 3rd day of August, 1999.

Cecelia A. Bragg
Cecelia A. Bragg, Notary Public


My commission expires: 4/18/00

Resident of Lake County

This instrument was prepared by Carol Green, Attorney at Law.

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CITG has made an accommodation recording of the instrument. We have made no examination of the instrument or the land affected