

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

Chicago Tide Insurance Company

<p>Mortgagor's Name And Address</p> <p>THE GREENS OF SCHERWOOD CORPORATION 600 JOLIET STREET SCHERERVILLE, IN 46375</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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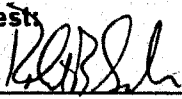
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PARTIAL RELEASE OF MORTGAGE

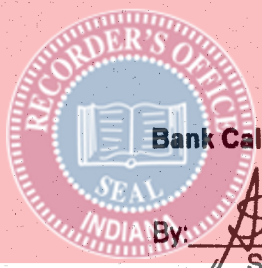
For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10th day of August, 1995, recorded the 17th day of August, 1995, in the Office of the Recorder of Lake County, Indiana as Document No. 95046811, (the "Mortgage") that portion of the mortgaged real property described as follows:

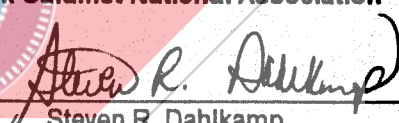
THE SOUTH 59 FEET, BY PARALLEL LINES, OF LOT 13, IN THE GREENS OF SCHERWOOD, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 30th day of July, 1999.

Attests

Robert B. Gardiner, Sr. Vice President



Bank Calumet National Association
By: 
Steven R. Dahlkamp

Its: Vice President
"Mortgagee"

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STATE OF INDIANA

LAKE COUNTY

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NOT OFFICIAL!

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Gardiner, Sr. Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 30th day of July, 1999.

My Commission Expires:
12/13/00

My County of Residence is:
Lake County, Indiana.



Signature of Notary Public

Connie Johnson

Printed Name of Notary Public



This instrument was prepared by:
Steven R. Dahlkamp, Vice President/csj

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