

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99065346

99 AUG -5 AM 9:22

MORRIS W. CARTER  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>JEFFREY BAKER</b>  <b>12132 HAWTHORNE PLACE</b>  <b>CEDAR LAKE, IN 46303</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET</b>  <b>NATIONAL</b>  <b>ASSOCIATION</b>  <i>f/k/a Calumet National Bank</i>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 9th day of July, 1999, recorded the 14th day of July, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99058038, (the "Mortgage") that portion of the mortgaged real property described in Exhibit "A", attached to and made a part of this Partial Release of Mortgage.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.


**EXECUTED** and delivered this 29th day of July, 1999.

Attest:



Bradford C. Meyer, Asst. V/P

Bank Calumet National Association

By:   
Robert B. Gardiner

Its: 

"Mortgagee"



11.00  
E.P.  
T.I

**TICOR TITLE INSURANCE**

Crown Point, Indiana

99204529 Baker

STATE OF INDIANA )  
 )SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Sr. Vice President and Bradford C. Meyer, Asst. Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 29th day of July, 1999.

My Commission Expires:  
12/13/00

My County of Residence Is:  
Lake County, Indiana.

  
\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Connie Johnson  
Printed Name of Notary Public

  
This instrument was prepared by:  
Steven R. Dahikamp, Vice President

**EXHIBIT "A"**

PART OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 750 FEET; MORE OR LESS. TO THE POINT OF BEGINNING; THENCE CONTINUING UPON LAST SAID COURSE, A DISTANCE OF 245 FEET TO A POINT ON A LINE PARALLEL TO AND 995 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE NORTHERLY ALONG SAID LINE PARALLEL TO SAID EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 870 FEET TO A POINT ON A LINE PARALLEL TO AND 870 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EASTERLY ALONG SAID LINE PARALLEL TO SAID SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 245 FEET TO A POINT ON A LINE PARALLEL TO AND 750 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTHERLY ALONG SAID LINE PARALLEL TO SAID EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 870 FEET TO THE POINT OF BEGINNING, LAKE COUNTY, INDIANA.

