

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99064871

99 AUG -4 AM 8:56

MORRIS W. CARTER
RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

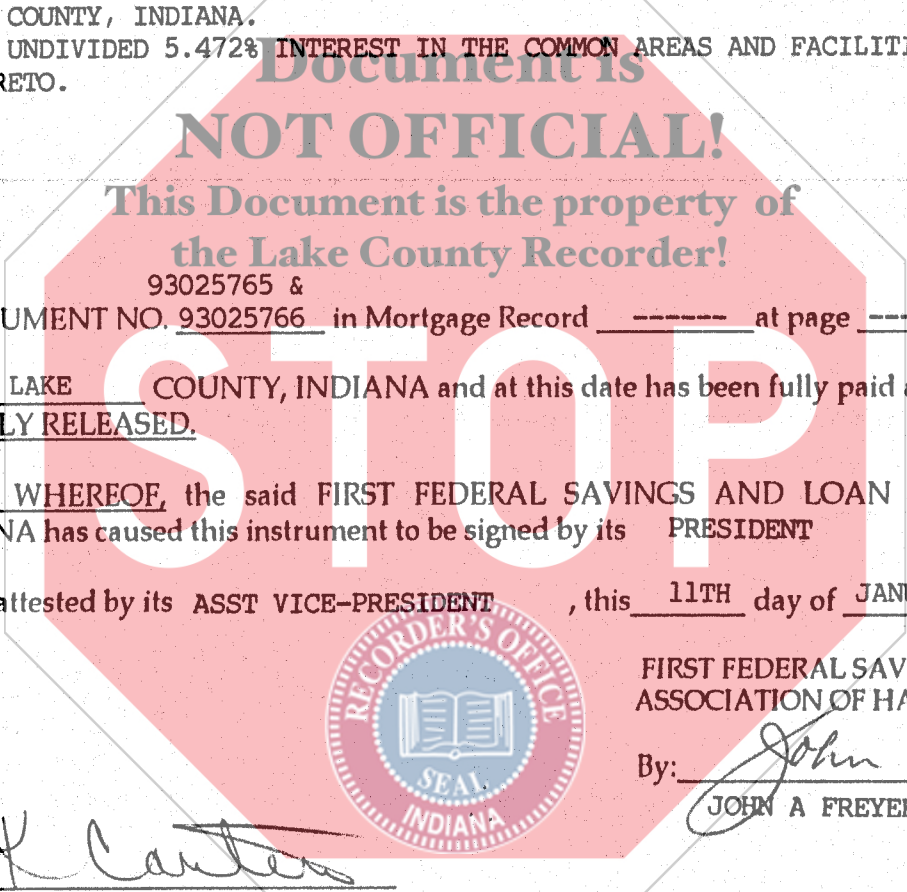
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

TERRY R. SCHREFLER

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 15TH day
of APRIL, 19 93, mortgaging certain Real Estate described as follows:

APARTMENT 3-E IN THE KENNEDY AVENUE COMMONS CONDOMINIUM, A HORIZONTAL PROPERTY
REGIME, CREATED BY CELCARARTION RECORDED JANUARY 22, 1993 AS DOCUMENT NO.
93004805 AND A PLAT THEREOF RECORDED IN PLAT BOOK 73 PAGE 69, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.
TOGETHER WITH AN UNDIVIDED 5.472% INTEREST IN THE COMMON AREAS AND FACILITIES
APPERTAINING THERETO.



was recorded as DOCUMENT NO. 93025766 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the
same is **HEREBY FULLY RELEASED.**

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate
seal to be affixed and attested by its ASST VICE-PRESIDENT, this 11TH day of JANUARY, 19 99.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA

By: John A Freyek
JOHN A FREYEK, PRESIDENT

ATTEST:

Mary K Carter
MARY K CARTER, AVP

STATE OF INDIANA
) SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: JOHN A FREYEK and MARY K CARTER, personally known to me to be
the PRESIDENT and ASST VICE PRESIDENT respectively of FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers
they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf
of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
7/11/07

Amanda Dombrowski

(County of Residence: LAKE)

This document prepared by M. CARTER

10:00 11:00
E.P.
6402