

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99064681

99 AUG -4 AM 8:40

MORRIS W. CARTER
RECORDER

FMG #: 0000568066
NAME: LEWIS E HANSEN JR
P/O DATE: 07/02/1999

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
LEWIS E HANSEN JR
7409 ALABAMA AVE
HAMMOND, IN 46323

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LEWIS E HANSEN, JR AND JOYCE E HANSEN, HUSBAND AND WIFE to

FLEET NATIONAL BANK

dated September 10th, 1991, and recorded on 09/13/1991 in Mortgage Record _____, page _____, and/or Instrument # 91046280, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of July, 1999.

FLEET NATIONAL BANK



Julie Mulhern
JULIE MULHERN
ASSISTANT SECRETARY



William R. Buege
WILLIAM R BUEGE
VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 1999, personally appeared WILLIAM R BUEGE and JULIE MULHERN, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of _____

FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: 05/19/2002

Charles P. Cain
CHARLES P CAIN

Notary Public

**CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002**

IN_REL (041)

10-
77783