FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE 99064108 **FILED WITH THE** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF MILE LANE COUNT. 99 AUG -2 PH 1:01

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

BANK CALUMET NATIONAL AGREE DTD. 11/6/80 AKA TR. P2738, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF P2738 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 6, 1980 and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, bearing date the 11th day of December, 1998, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 99003773, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 69, RIDGEMOOR SECOND ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 68, PAGE 51 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

162 Washington Steen Lowell, Indiana 46356

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 1443 Rhett Court, Schererville, IN 46375

Witness our hand(s) and seal(s), this 1st day of May, 1999.

<b>FIRST</b>	<b>NATIONAL</b>	BANK, OF IL	LINOIS
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By:	Verner)	5 Tlena	gu-

Dennis G. Wangin, Vice President

(SEAL)

\_ (SEAL)

Stanley S. Pamedis, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

#1502/99-7566

4261 25 VIII

STATE OF Illinois )

COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagin, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Stanley S. Pamedis, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

the uses and purposes therein set forth. GIVEN under my hand and official sea the Lake Cou Notary Public OFFICIAL SEAL LUPE VALENTE Commission Expires NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES: 1 1/06/03 RELEASE DEED 2

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