

When recorded mail to:  
IMPAC LENDING GROUP  
1401 DOVE STREET  
NEWPORT BEACH, CA 92660

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99064007

99 AUG -2 PM 12:56

MICHELLE W. CARTER  
RECORDER

LOAN #: 2500000743

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1401 DOVE STREET, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey unto **IMPAC FUNDING CORPORATION**

, a corporation organized and  
(herein "Assignee"),

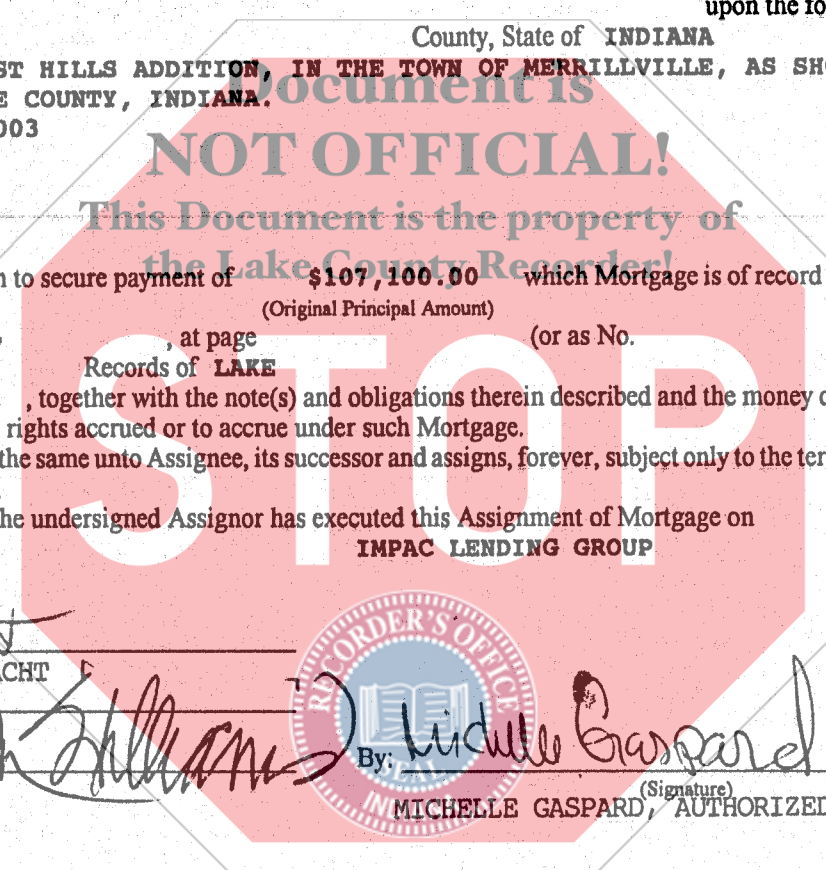
existing under the laws of **THE STATE OF CALIFORNIA**  
whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **JULY 23, 1999**, made and executed by  
**VIJAIKUMAR D. DHARLA SR.**

to and in favor of **IMPAC LENDING GROUP**

upon the following described

property situated in **LAKE** County, State of **INDIANA**  
**LOT 90, FIFIELD'S FOREST HILLS ADDITION, IN THE TOWN OF MERRILLVILLE, AS SHOWN IN PLAT**  
**BOOK 25 PAGE 3, IN LAKE COUNTY, INDIANA.**  
AP #: **008-08-15-0172-0003**



such Mortgage having been given to secure payment of **\$107,100.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. **#99064007**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **LAKE** County, State of  
**INDIANA**

, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

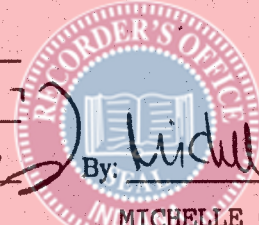
**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on  
**IMPAC LENDING GROUP**

*Deanna Vanderyacht*  
Witness **DEANNA VANDERYACHT**

*TERRI BEERS*  
Witness **TERRI BEERS**

*SUE WILLIAMS*  
Attest **SUE WILLIAMS**



By: *Michelle Gaspard*  
**MICHELLE GASPARD, AUTHORIZED SIGNATORY**

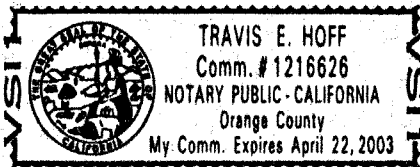
Seal:  
This Instrument Prepared By: **MICHELLE GASPARD**

State of **CALIFORNIA**  
County of **ORANGE**

The foregoing instrument was acknowledged before me this **JULY 23, 1999** by

**MICHELLE GASPARD**  
**AUTHORIZED SIGNATORY**, of **IMPAC LENDING GROUP**

, on behalf of the said corporation.



*Travis E. Hoff*  
**INGVAS (L2314.1) TRAVIS E. HOFF, NOTARY PUBLIC INGVAS 809**

**NORTHWEST INDIANA TITLE SERVICES, INC.**  
**162 Washington Street**  
**Lowell, Indiana 46356**  
**769-0727 or 696-0100**

C099-7779

6267 100W CP

25 x 10