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## PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed  BY JED C. STAHL  TO SAND RIDGE BANK F/K/A BANK OF HIGHLAND
for \$ 16,000.00 and recorded in Mortgage Record,
page, (or recorded as Document No. 846143) in
the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real
released insolar as it allects the lollowing described real
estate, to-wit: LOT 15 IN MEADOWLANE, IN THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,
LOT 15 IN MEADOWLANE, IN THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 24 PAGE 42, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.
NORTHWEST RIDIANA TITLE SERVICES, INC.
162 Washington direct
KNOWN AS: LOT 15 PARRISH AVENUE, ST. JOHN, IN 46373
This release shall not in any way affect or impair the lien of
said mortgage as to the balance of the real estate described in
said mortgage and not hereby released.
TUDER'S COL
Dated this 28TH day of JULY , 1999
SAND RIDGE BANK BY: January Control of the same and the s
GERALD VAN PROOYEN, VICE PRESIDENT
ATTEST: Salde J. Velacos
SANDRA G. VELASCO, CONSUMER LOAN OFFICER
STATE OF INDIANA, COUNTY OF LAKE ) SS:
Before me a Notary Public in and for said County and State,
personally appeared GERALD VAN PROOYEN, VICE PRESIDENT and
SANDRA G. VELASCO, CONSUMER LOAN OFFICER respectively, and
acknowledged the execution of the foregoing PARTIAL RELEASE OF
MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and
notarial seal this <u>28TH</u> day of <u>JULY</u> , <u>1999</u> .
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COUNTY OF RESIDENCE: LAKE (XMM 4 11)
NOTARY PUBLIC, LYNN M. SZALA
My Commission Expires: 11-25-00
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