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MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:
1505 174TH ST.
HAMMOND, IN 46323

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **SCOTT L. GANNON AND PHYLLIS A. GANNON, HUSBAND AND WIFE**

of **LAKE** County in the State of **INDIANA** ("Grantor")

CONVEY(S) AND WARRANT(S) TO **BARBARA R. CERNICK** ("Grantee")
of **LAKE** County in the State of **INDIANA.**

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

PARCEL I: LOT 31, BLOCK 2, OAK GROVE, AS SHOWN IN PLAT BOOK 20, PAGE 7 IN LAKE COUNTY, INDIANA.

PARCEL II: LOT 5, VENZKE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 71 IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1505 174TH ST. HAMMOND, IN 46323

TAXING UNIT: 26

KEY NO: 35-166-31 AND 36-497-5

SUBJECT TO: RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LINES OF RECORD.

SUBJECT TO: 1998 PAYABLE 1999 TAXES AND ALL YEARS THEREAFTER.

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

Dated this 30 day of JULY 1999.

(Signature) *Scott L. Gannon*

(Printed Name) **SCOTT L. GANNON**

(Signature) *Phyllis A. Gannon*

(Printed Name) **PHYLLIS A. GANNON**

(Signature) _____

(Printed Name) _____

(Signature) _____

(Printed Name) _____

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 30 day of JULY 1999 personally appeared: **SCOTT L. GANNON AND PHYLLIS A. GANNON**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-06 Signature *Linda S. Wood*

Resident of LAKE County Printed LINDA S. WOOD, Notary Public

This instrument prepared by RICHARD A. ZUNICA #1504-45, Attorney at Law

MAIL TO:

AUG 02 1999

BENJAMIN
COUNTY RECORDER

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10.00
CP

Wood