THIS INSTRUMENT PREPARED BY:

29030354



WARRANTY DEED

TAX KEY# <u>28-5-84 Unit No.18</u>
THIS INDENTURE WITNESSETH, THAT BRADLEY GARDNER AND DAWN
GARDNER, HUSBAND AND WIFE AS TENANTS BY ENTIRETIES
OF <u>LAKE</u> COUNTY, STATE OF <u>INDIANA</u> CONVEY AND WARRANT
TO RICHARD D. HARVEY, JR.
OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE
COUNTY, STATE OF INDIANA, TO-WIT: The North 51 feet of the South 102 feet of the
West 128 feet of the following: part of the West Half of the Northeast Quarter of Section 19,
Township 36 North, Range 9 West of the 2 nd P.M., described as: beginning at a point in the West
line of said Northeast Quarter which is 902.49 feet North of the Southwest corner thereof, thence
East at right angles to said West line 528.11 feet to a point on the East line of the West 32 rods of
said Northeast Quarter; thence North 0 degrees 4 minutes East on the East line of said West 32 rods
247.38 feet; thence West 528.42 feet to a point on the West line of said Northeast Quarter which is
247.38 feet North of the point of beginning; thence South 247.38 feet to the point of beginning,
excepting therefrom the West 30 feet taken for road purposes, in the Town of Munster, Lake
County, Indiana.
A/K/A 8323 COLUMBIA AVENUE, MUNSTER, IN 46321
SUBJECT TO THE FOLLOWING:
1) The terms covenants, easements, limitations, and restrictions contained iDUMNENTERED FOR THE SUBJECT TO
record affecting the use or occupancy of said real estate; FINAL ACCEPTANCE FOR TRANSFER
2) Taxes for the year 1998 payable in 1999, and all subsequent years;
3) Defects, liens, encumbrances, and adverse claims of records, if any; APR 0 9 1999
4) Roads and highways, streets and alleys; and
5) Limitation by fences and/or other established boundary lines.
LAKE COUNTY AUDITOR
IN WITNESS WHEREOF, THE SAID <u>BRADLEY GARDNER AND DAWN GARDNER</u> .
HUSBAND AND WIFE AS TENANTS BY ENTIRETIES
HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 5^{TH} DAY OF APRIL, 1999.
Charles March
BRADLEY GARDNER (SEAL) LAWN GARDNER (SEAL)
and the state of t
(SEAL)
STATE OF INDIANA, COUNTY OF <u>LAKE</u> , SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED BRADLEY GARDNER AND DAWN GARDNERAND
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS (TH) DAY OF APRIL, 1999.
MY COMMISSION EXPIRES: 05/16/01
COUNTY OF RESIDENCE: PORTER CORINA CASPEL RAMOS NOTARY PUBLIC
SEND TAX STATEMENTS TO: 8323 COLUMBIA AVENUE, MUNSTER, IN 46321

NICHOLAS J. PADILLA #19513-45

WHITING, IN 46394
*** NO LEGAL OPINION RENDERED ***

1948 DAVIS AVENUE

(40)

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