

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99030334

99 APR -9 AM 10: 13

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
WASHINGTON MORTGAGE COMPANY

WHEN RECORDED, MAIL TO:
WASHINGTON MORTGAGE COMPANY
25505 WEST 12 MILE ROAD, SUITE
4000
SOUTHFIELD, MICHIGAN 48034

Order No. F27510
Escrow No. F27510
Application No.
Loan No. 240

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, WASHINGTON MORTGAGE COMPANY ("Assignor"),
having its principal place of business at 25505 WEST 12 MILE ROAD, SUITE 4000
SOUTHFIELD, MICHIGAN 48034
hereby grants, assigns and transfers to ALTEGRA CREDIT COMPANY, A DELAWARE
CORPORATION

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 31, 1999
executed and delivered by CEDRIC F. COBB, A MARRIED MAN AND JANIS D. COBB, A
MARRIED WOMAN HUSBAND AND WIFE ("Assignee")

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of
, covering certain real estate and other property described therein, more particularly described as follows:

LOT 17 IN VANE HOWARD'S SUBDIVISION OF WOODMAR, IN THE CITY OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 73 IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 34-333-17

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

F27510

HOLD FOR FIRST AMERICAN TITLE

12.00
FATS



MS# 99030333

DATE MARCH 31, 1999
STATE OF INDIANA
COUNTY OF LAKE

On April 5 1999 before
me, Mary K Smith Notary Public, personally
appeared Steven B Luza, President
Washington Mortgage Company

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Mary K. Smith

(Seal)

WASHINGTON MORTGAGE COMPANY, A
MICHIGAN CORPORATION

Steven B. Luza
Steven B. Luza
President Washington Mortgage Company

Kerry A. Cochell
Kerry A. Cochell
Mary K. Smith

(This area for official notarial seal)
MARY K. SMITH
NOTARY PUBLIC - OAKLAND COUNTY MI
MY COMMISSION EXP. 02/19/2003

This instrument prepared by:

WASHINGTON MORTGAGE COMPANY
25505 W. 12 MILE RD. STE. 4000
SOUTHFIELD, MICHIGAN 48034

