STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER ASSIGNMENT OF MORRIS W. CARTER

| FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to PRECEDENT MORTGAGE COMPANY, |
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| the real estate mortgage, executed by ORLANDO CASIANO AND EVA L. CASIANO. HUSBAND AND WIFE , dated the 31ST day of MARCH , 19 qq , recorded in Mortgage Record page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in |
| LOT 4, BLOCK 2, ROBERT'S ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. |
| Document is NOT OFFICIAL! |
| together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 57,411.00 , together with interest thereon at the rate of 7.500 percent, per annum from the 31ST day of MARCH , 19 99 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise. |
| IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 31ST day of MARCH 19 99 . EAGLE MORTGAGE COMPANY By: (Assure Free) |
| ATTEST: Wayne A. Hurt, Vice President |
| State of Indiana) County of Lake) SS: |
| Before me, the undersigned Notary Public in aforesaid County and State this 31ST day of MARCH, 19 99, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so. Linda M. Toporek Notary Public |
| My Commission Expires: 02/25/08 County of Residence: Lake |
| This instrument was prepared by: J. Gregory Price, President |

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