

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 APR -9 AM 10:12

MORRIS W. CARTER
RECORDER

99030321

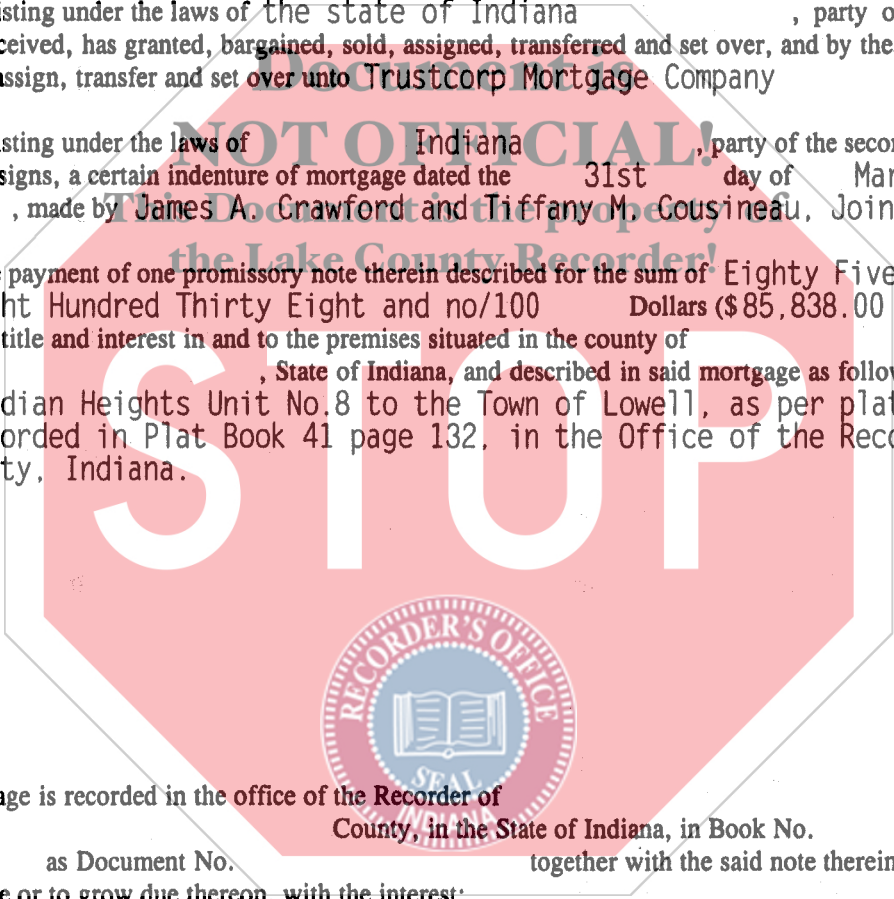
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Pinnacle Bank

organized and existing under the laws of the state of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Trustcorp Mortgage Company

organized and existing under the laws of Indiana, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of March, A.D. 1999, made by James A. Crawford and Tiffany M. Cousineau, Joint Tenants

to it, securing the payment of one promissory note therein described for the sum of Eighty Five Thousand Eight Hundred Thirty Eight and no/100 Dollars (\$85,838.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: Lot 45 in Indian Heights Unit No.8 to the Town of Lowell, as per plat thereof, recorded in Plat Book 41 page 132, in the Office of the Recorder of Lake County, Indiana.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607) MW 07/96 Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



F27760

HOLD FOR FIRST AMERICAN TITLE

14.00
FAB

Mtg 99030321

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PAMELA HILLER**, and attested by **DAN SHUMAKER**, its **ASSISTANT VICE PRESIDENT** VICE-PRESIDENT

31st day of March, A.D. 1999, and its corporate seal to be hereunto affixed this

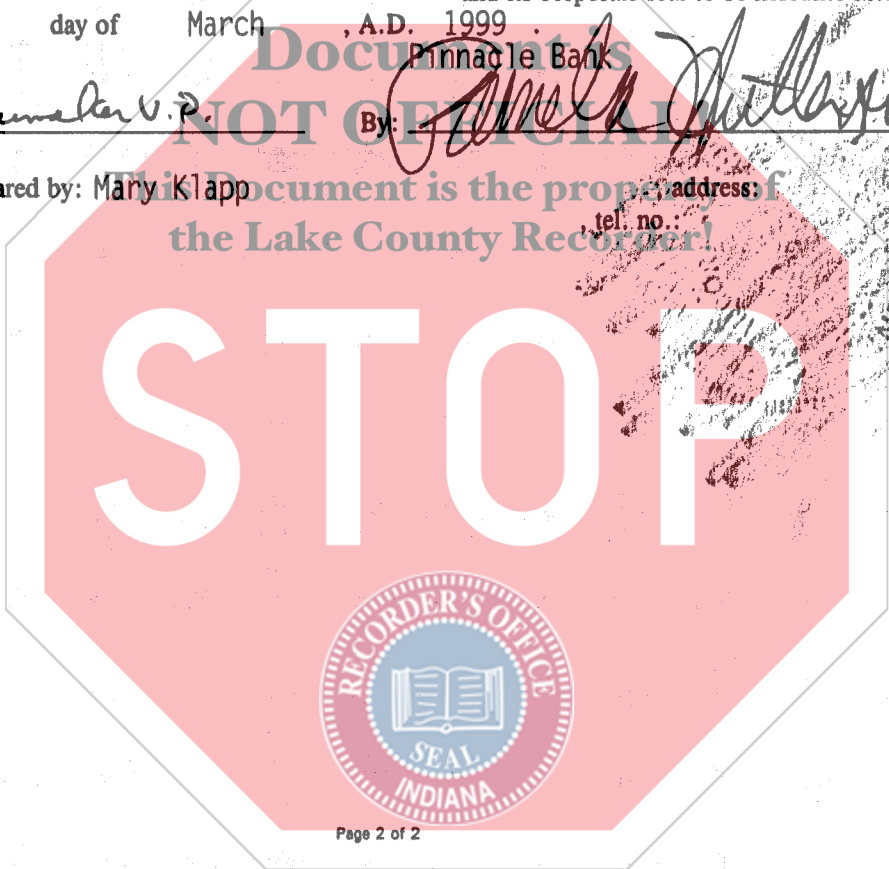
ATTEST:

Dan Shumaker V.P.

By: *Pamela Hiller*

This form was prepared by: Mary Klapp

Document is the property of the Lake County Recorder!



02000000

**Document is
NOT OFFICIAL!**

**This Document is the property of
the State County Recorder!**

**Commonwealth/State of INDIANA
County of PORTER**

The foregoing instrument was acknowledged before me this **31ST DAY OF MARCH**, 1999

by

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

, of PINNACLE BANK
, a INDIANA

corporation, on behalf of the said corporation.



Mary C. Klapp

**Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06**

VMP-1161B (9509).01