STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99030281

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MORRIS W. CARTER RECORDER

199001408

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, LLC, to CITIZENS FINANCIAL SERVICES, FSB, MUNSTER, INDIANA, a United States Corporation, for the sum of Two Hundred Thirteen Thousand Dollars (\$213,000.00) dated December 18, 1998, and recorded in Lake County on December 28, 1998 as Document No. 98103404 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 178 in Stillwater Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 36, in the Office of the Recorder of Lake County, Indiana

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this April 6, 1999.

Document icitizens financial services, FSB

ATTEST: Natalie D. Kaluf, Assis	n.Ka	On Arts	NO	TO]	FFIC	CIAI	na Dr	Cour Q.	مر م
Natalie D. Kaluf, Assis	tant Secretar		the L	ake Co	unty R	Tina l	Margeas,	Assistant	Vice Presiden
Acknowledgment: STATE OF INDIANA COUNTY OF LAKE	} } SS: }								

Before me, the undersigned, a Notary Public in and for said County, this April 6, 1999, personally appeared Tina Margeas and Natalie D. Kaluf personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 02-28-08 County of Residence: Lake Teresa L.

Notary Public

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Attorney-at-Law Attorney #8616-45 707 Ridge Road Munster, Indiana 46321

MR3-500-10/84