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RELEASE - SHORT FORM  
LAKE COUNTY, INDIANA

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99030278

99 APR -9 AM 9:49

MORRIS W. CARTER  
RECORDER

Chicago Tide Insurance Company

Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000

Document is  
NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 7TH day of MARCH A.D., 1994, made and executed by PATRICIA STENGER, AN ADULT FEMALE, the first part, to CALUMET SECURITIES CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF LAKE COUNTY in the State of INDIANA, in the Book of Mortgages on the 15TH day of MARCH A.D., 1994 as DOCUMENT 94019282.

SEE ATTACHED LEGAL MADE A PART HEREOF.

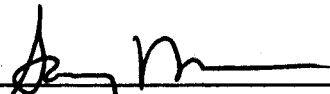
is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 1ST day of MARCH A.D., 1999.



FIRST MIDWEST MORTGAGE CORPORATION



  
GARY BRANDES, SR VICE PRESIDENT

LOAN 324933

1400  
CF  
SM

STATE OF ILLINOIS ]

COUNTY OF WILL ]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 1ST day of MARCH A.D., 1999.

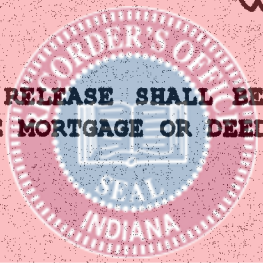
**Document is NOT OFFICIAL!**  
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*Shari Thompson*  
Notary Public

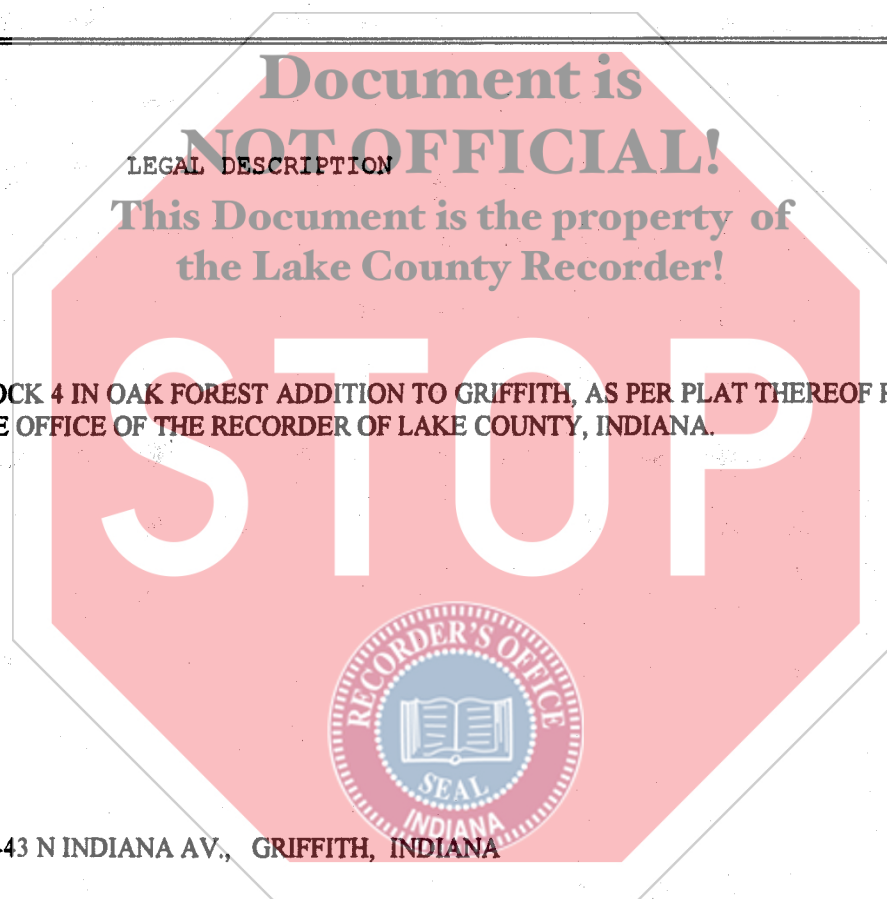
**OFFICIAL SEAL**  
**SHARI THOMPSON**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/09/02

LOAN # 324933

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT



LOTS 45 AND 46 IN BLOCK 4 IN OAK FOREST ADDITION TO GRIFFITH, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN#  
PROPERTY ADDRESS: 443 N INDIANA AV., GRIFFITH, INDIANA